BANNON LAKES

Community Development District

December 16, 2025



Community Development District

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December 9, 2025

Board of Supervisors Bannon Lakes Community Development District

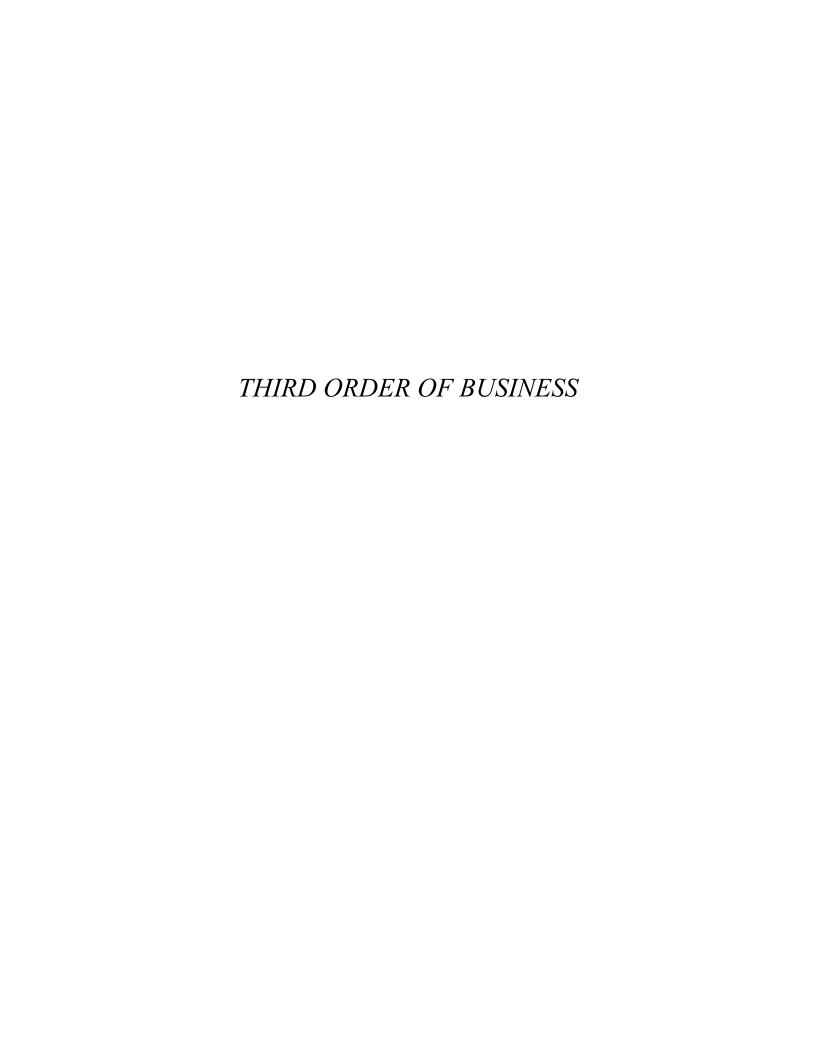
Dear Board Members:

The Bannon Lakes Community Development District Meeting is scheduled for **December 16**, **2025**, **at 6:00 p.m.** at Bannon Lakes Amenity Center, 435 Bannon Lakes Boulevard, St. Augustine, Florida 32095.

Following is the advance agenda for this meeting:

- I. Call Order
- II. Public Comments
- III. Approval of Minutes of the November 18, 2025 Meeting
- IV. Discussion Items:
 - A. Fitness Center Expansion
 - B. Amenity Center and CDD Enhancements
- V. Consideration of Free Litte Library Installation
- VI. Staff Reports
 - A. Attorney
 - B. Engineer
 - C. District Manager
 - D. General Manager Report
- VII. Audience Comments
- VIII. Supervisor's Requests
 - IX. Financial Reports
 - A. Balance Sheet and Statement of Revenues & Expenditures for the Period Ending October 31, 2025
 - B. Assessment Receipt Schedule

- C. Approval of Check Register
- X. Next Scheduled Meeting: January 20, 2026 at 6:00 p.m. at Bannon Lakes Amenity Center
- XI. Adjournment



MINUTES OF MEETING BANNON LAKES COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Bannon Lakes Community Development District was held on Tuesday, November 18, 2025, at 6:00 p.m. at the Bannon Lakes Amenity Center, 435 Bannon Lakes Boulevard, St. Augustine, Florida 32095.

Present and constituting a quorum were:

Michael Sheldon Chairman

Kim Crenier Vice Chairperson

Sandy GehringSupervisorThomas CooperSupervisorJohn Ter LouwSupervisor

Also present were:

Matt Biagetti District Manager, GMS

Wes Haber by phone District Counsel, Kutak Rock Jeff Johnson RMS, Operations Manager Emily Wright RMS, Amenity Manager

FIRST ORDER OF BUSINESS

Roll Call

Mr. Biagetti called the meeting to order at 6:00 p.m. Five Supervisors were in attendance constituting a quorum.

SECOND ORDER OF BUSINESS Public Comments

Mr. Biagetti opened the public comment period for agenda items only. Hearing no public comments, the next item followed.

THIRD ORDER OF BUSINESS Approval of Minutes of the October 21, 2025 Meeting

Mr. Biagetti presented the minutes of the October 21, 2025 meeting, which were included in the agenda package. There were no changes.

On MOTION by Ms. Crenier seconded by Ms. Gehring with all in favor the Minutes of the October 21, 2025 Meeting were approved as presented.

FOURTH ORDER OF BUSINESS

Consideration of Resolution 2026-01, Amending the Fiscal Year 2025 Capital Reserve Fund Budget

Mr. Biagetti stated this resolution is amending the budget for auditing purposes to keep it clean.

On MOTION by Mr. Ter Louw seconded by Mr. Cooper with all in favor Resolution 2026-01, Amending the Fiscal Year 2025 Capital Reserve Fund Budget was approved.

FIFTH ORDER OF BUSINESS

Discussion Items:

A. Fitness Center Expansion

The Fitness Center expansion Scheme B was discussed by Board and staff. The discussion included a retractable wall versus a permanent wall as well as storage areas being part of the divider wall. There was a question from the audience of the occupancy for the Fitness Center. The response was the existing Fitness Center is 24 and the proposed Scheme B Aerobics Area #1 is 23 and Aerobics Area #2 is 35. This expansion will increase from 24 existing now up to 82 in total.

B. Amenity Center Enhancements

Mr. Biagetti opened discussion for Amenity Center enhancements. After brief discussion, the Board decided to table this discussion until February 2026 to focus on the Fitness Center expansion.

On MOTION by Ms. Gehring seconded by Ms. Crenier with all in favor Table Discussion of Amenity Center Enhancements until February was approved.

SIXTH ORDER OF BUSINESS

Consideration of:

A. Free Little Library

Mr. Biagetti presented the idea of installing a Free Little Library to the CDD property for community members to exchange books. This idea was presented for the Board's consideration. A resident provided three library options. After discussion, it was decided to add this item to the next agenda for the resident to present proposal options for the Board to consider.

B. Mulch Proposals

Mulch proposals were presented to the Board for consideration. After discussion, the Board decided to accept the proposal from U.S. Mulching excluding the playground mulch. This will be installed in January. There was also discussion regarding the playground and dog park shade structures, which will be installed the week of December 8th. Rubber versus wood mulch was discussed and more input will be provided at the next meeting.

On MOTION by Mr. Cooper seconded by Mr. Ter Louw with all in favor, the Proposal from U.S. Mulching, installation in January was approved.

SEVENTH ORDER OF BUSINESS Staff Reports

A. Attorney

Mr. Haber provided an update stating shortly after their last meeting, they submitted the second amendment to the roof repair agreement which resulted in TAMKO having all documents. They followed up a couple weeks thereafter to see where they were in the review process, and they received a response late last week that said it's still under review and they could not give a deadline of when they will get a response. He noted they are presently working on sending the final correspondence unless they get a more definitive answer from them.

B. Engineer

The District Engineer was not present, but Mr. Biagetti updated the Board on items related to the District Engineer.

C. District Manager – Review of Fiscal Year 2025 Goals & Objectives

Mr. Biagetti reviewed the Fiscal Year 2025 goals and objectives. He stated they have achieved all goals and objectives.

3

On MOTION by Mr. Cooper seconded by Ms. Crenier with all in favor, the Fiscal Year 2025 Goals & Objectives was approved.

D. General Manager- Report

Ms. Wright presented the General Manager Report, which was included in the agenda package. The report included the upcoming and completed events. There was discussion regarding the vendor village and if they should continue this event due to lack of participation.

Mr. Johnson provided the operations manager updates, which included the completed projects. He added a few items to the report, which included putting dog pods stations on Duran Drive. He presented a proposal to install two new dog pods on Duran Drive for \$500 total. Discussion ensued and the Board approved the purchase of up to four additional dog waste stations, NTE \$1,000. It will be two stations on Duran Drive and two stations on Bannon Lakes or add cans to existing stations.

On MOTION by Mr. Ter Louw seconded by Ms. Crenier with all in favor, the Purchase of up to Four Additional Dog Waste Stations, NTE \$1,000 was approved.

Mr. Johnson noted the lights that have went out on Bannon Lake Boulevard have been reported and they are monitoring it, but it will take some time to fix. He also discussed the IGP viburnum hedge extension. He requested to present a proposal to the Board at the next meeting to increase the extension to help with the road noise. He also proposed adding a secondary light at the basketball court. After discussion, this item of discussion was tabled because it could possibly require policy changes.

EIGHTH ORDER OF BUSINESS Audience Comments

Resident (Sandra Lovett, 244 Lake Bridge Road), the Master HOA Vice President and Secretary, asked for permission for HOA to utilize message board from CDD.

On MOTION by Ms. Crenier seconded by Ms. Gehring with all in favor, HOA to Utilize Message Board from CDD was approved.

Resident (Tom Kelly, 178 Ash Breeze Cove) asked for an update on Lennar's pond conveyance. The response was that they have not received an update regarding that matter.

NINTH ORDER OF BUSINESS Supervisor's Requests

There was a Supervisor's request regarding future locations of bus stops for bike rack installations. Mr. Biagetti responded that they would work with the Chairman on this item.

TENTH ORDER OF BUSINESS Financial Reports

A. Balance Sheet and Statement of Revenues & Expenditures for the Period Ending September 30, 2025

Mr. Biagetti presented the unaudited financials through September 30, 2025.

B. Assessment Receipt Schedules

Mr. Biagetti The assessment receipt schedule shows that the CDD was 101.41% collected.

C. Approval of Check Register

Mr. Baigetti presented the Check Register totaling \$188,160.75.

On MOTION by Ms. Gehring seconded by Mr. Ter Louw with all in favor Check Register Totaling \$188,160.75 was approved.

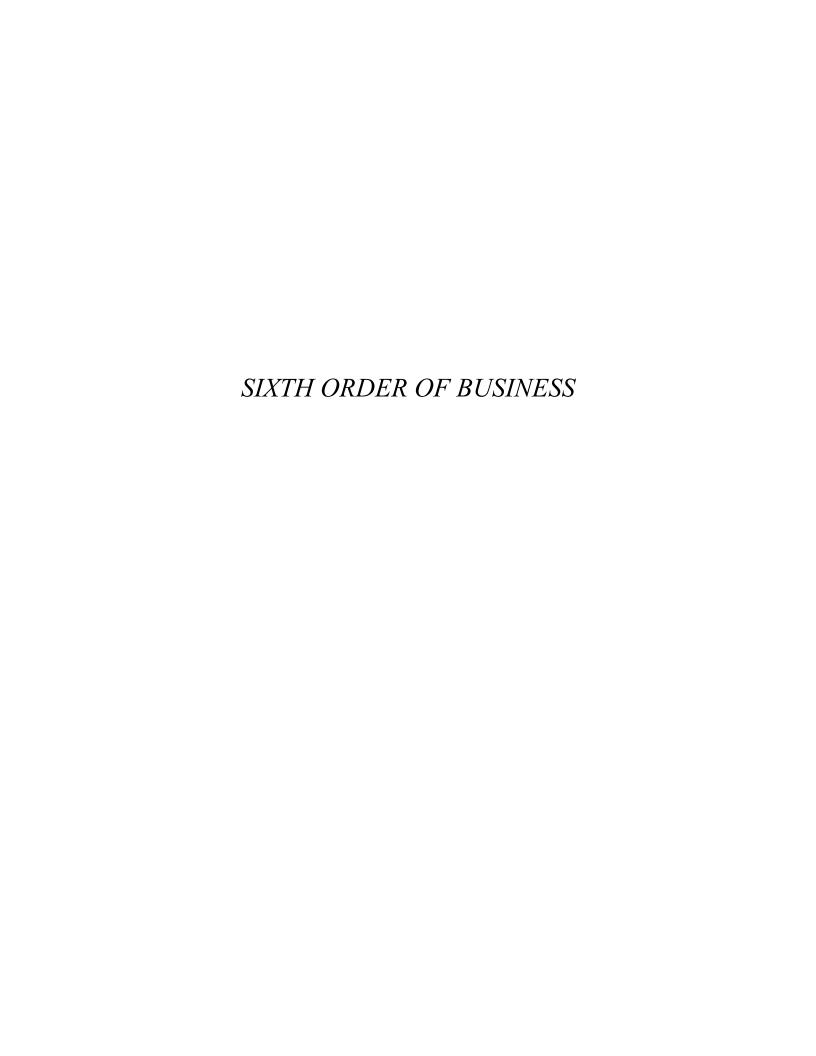
ELEVENTH ORDER OF BUSINESS Next Scheduled Meeting – December 16, 2025 at 6:00 p.m. at Bannon Lakes Amenity Center

Mr. Biagetti announced that the next meeting was scheduled for December 16, 2025 at 6:00 p.m. at the Bannon Lakes Amenity Center.

TWELFTH ORDER OF BUSINESS Adjournment

| On MOTION by Ms. | Crenier seconded by | Ms. | Gehring | with | all | in |
|-----------------------|---------------------|-----|---------|------|-----|----|
| favor the meeting was | adjourned. | | | | | |

| Secretary / Assistant Secretary | Chairperson / Vice Chairperson |
|---------------------------------|--------------------------------|







Amenity & Operations Manager's Reports

Date of report: 12/16/2025 Submitted by: Emily Wright

Amenity Manager Updates

CLUBS/PROGRAMS ACTIVE AT BANNON LAKES

Monday: Yoga 10:00-11:00 am

Mahjong 1:00pm-5:00pm

Tuesday: Book Club 7:00pm-10:00pm (2nd Tuesday Monthly)

Wednesday: Women's Card Club 1:00pm-5:00pm

Men's Card Club 5:30-9:00 pm

Zumba 6:00pm-7:00pm

• Thursday: Games Club 1:00pm-5:00pm

Friday: Yoga 10:00-11:00 am

Bunco 7:00pm-10:00pm (2nd Friday Monthly)

• Saturday: Zumba 9:00am-10:00pm

Upcoming & Completed Events

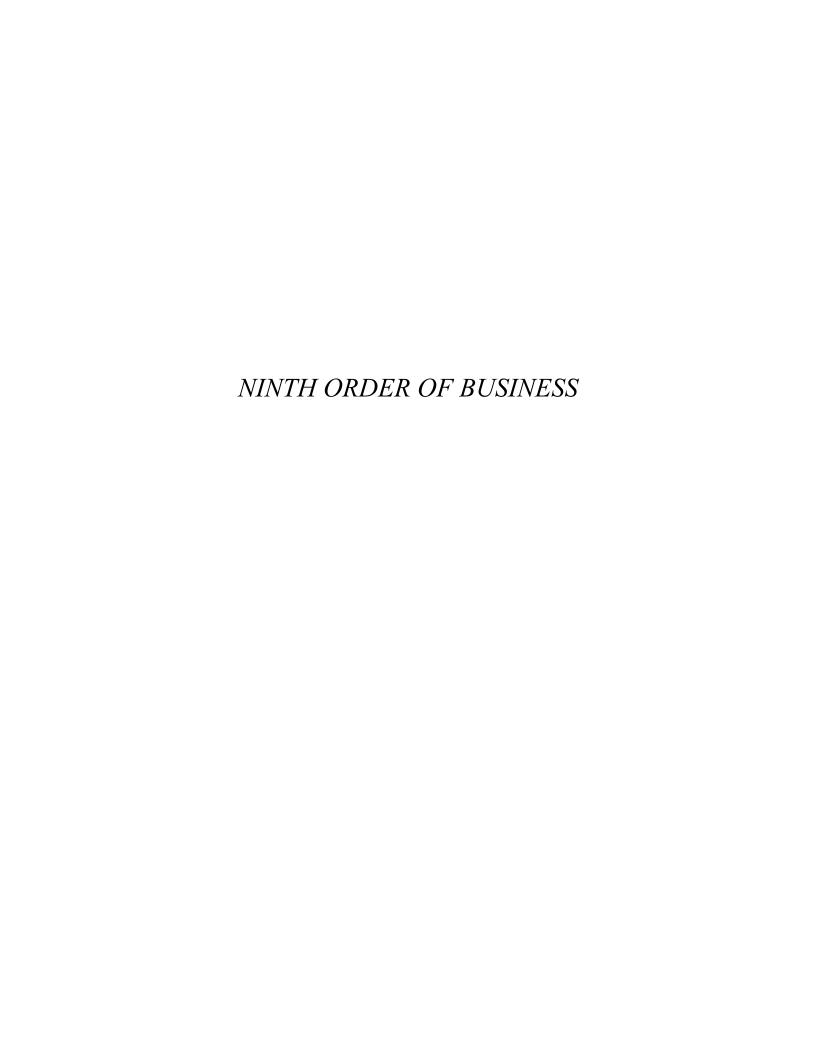
• December 5th – Murder Mystery 6:00pm-8:00pm

• December 7th – Winter Wonderland 11:00am-2:00pm

Operations Manager Updates

Completed Projects

- ♦ Installed 4 new Dog waste stations along Bannon Lakes Blvd. and Duran Dr.
- ♦ Pressure washed and blew off walkways to remove goose poop (Daily)
- ♦ Continued Treatment of all CDD Ponds (algae concerns)
- **Onsite Staff continues to work to deter Ducks and Geese from the Amenity Center**



A.

Community Development District

Unaudited Financial Reporting

October 31, 2025



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Community Development District

Combined Balance Sheet October 31, 2025

| | | | 30 | tober 31, 2023 | | | | | | |
|--|----|-----------------|----|----------------------|----|-----------------------|-----|-----------------------|------|--------------------------|
| | | General Fund | I | Debt Service Fund | Ca | oital Project Fund | Сар | oital Reserve Fund | Gove | Totals rnmental Funds |
| Assets: | | | | ana - | | | | | | |
| Cash: | | | | | | | | | | |
| Operating Account - Hancock | \$ | 193,020 | \$ | - | \$ | - | \$ | 633 | \$ | 193,653 |
| Due from General Fund | | - | | 14,992 | | _ | | - | | 14,992 |
| Due from Capital Fund | | - | | - | | _ | | _ | | - |
| Due from Developer | | - | | - | | - | | - | | - |
| Due from Capital Reserve | | 19,571 | | | | | | | | 19,571 |
| Due from Governmental Units | | - | | _ | | _ | | _ | | 1,0,1 |
| bue if our dover finicinal office | | | | | | | | | | |
| Investments: State Board of Administration (SBA) | | 78,528 | | - | | - | | 905 | | 79,433 |
| <u>Series 2016</u> | | | | | | | | | | |
| Reserve | | - | | 370,375 | | - | | - | | 370,375 |
| Interest | | - | | 254,050 | | _ | | _ | | 254,050 |
| Sinking | | - | | 230,000 | | _ | | _ | | 230,000 |
| Revenue | | - | | 182,582 | | _ | | _ | | 182,582 |
| Prepayment | | _ | | 25,000 | | _ | | _ | | 25,000 |
| Construction | | _ | | 20,000 | | _ | | _ | | 20,000 |
| Series 2021 | | | | | | | | | | |
| | | | | 206.050 | | | | | | 204.050 |
| Reserve | | - | | 206,950 | | - | | - | | 206,950 |
| Interest | | - | | 124,138 | | - | | - | | 124,138 |
| Prepayment | | - | | 5,000 | | - | | - | | 5,000 |
| Revenue | | - | | 72,467 | | - | | - | | 72,467 |
| Sinking | | - | | 545 | | - | | - | | 545 |
| Construction | | - | | - | | 34,702 | | - | | 34,702 |
| Series 2022 | | | | | | | | - | | |
| Reserve | | - | | 259,400 | | - | | - | | 259,400 |
| Revenue | | - | | 168,859 | | - | | - | | 168,859 |
| Interest | | - | | 56,671 | | - | | - | | 56,671 |
| Prepayment | | - | | 5,000 | | - | | - | | 5,000 |
| Sinking | | - | | 596 | | _ | | _ | | 596 |
| Construction | | - | | - | | 901,530 | | - | | 901,530 |
| Dronaid Ermonage | | | | | | | | | | |
| Prepaid Expenses Deposits | | 50 | | - | | - | | - | | 50 |
| Deposits | | 30 | | | | | | | | 30 |
| Total Assets | \$ | 291,169 | \$ | 1,976,626 | \$ | 936,232 | \$ | 1,538 | \$ | 3,205,565 |
| Liabilities: | | | | | | | | | | |
| Accounts Payable | \$ | 29,367 | \$ | - | \$ | - | \$ | - | \$ | 29,367 |
| Accrued Expenses | | - | | - | | - | | - | | - |
| FICA Payable | | - | | - | | - | | - | | - |
| Deferred Revenue | | - | | - | | - | | - | | - |
| Due to Capital Reserve | | - | | - | | - | | - | | - |
| Due to General Fund | | - | | - | | - | | 19,571 | | 19,571 |
| Due to Debt Service - Series 2016 | | 8,000 | | - | | - | | - | | 8,000 |
| Due to Debt Service - Series 2021 | | 4,497 | | - | | - | | - | | 4,497 |
| Due to Debt Service - Series 2022 | | 2,496 | | - | | - | | - | | 2,496 |
| Total Liabilites | \$ | 44,359 | \$ | - | \$ | - | \$ | 19,571 | \$ | 63,930 |
| Fund Balance: | | | | | | | | | _ | |
| Nonspendable: | | | | | | | | | | |
| - | d | | ď | | | | ď | | ¢ | |
| Prepaid Items | \$ | - | \$ | - | | | \$ | - | \$ | - |
| Deposits | | 50 | | - | | - | | - | | 50 |
| Restricted for: | | | | 4.051.101 | | | | | | 40=46 |
| Debt Service | | - | | 1,976,626 | | - | | - | | 1,976,626 |
| Capital Project | | - | | - | | 936,232 | | - | | 936,232 |
| Assigned for: | | | | | | | | | | |
| Capital Reserve Fund | | - | | - | | - | | (18,033) | | (18,033) |
| Capital Reserves | | - | | - | | - | | - | | - |
| Unassigned | | 246,760 | | - | | - | | - | | 246,760 |
| Total Fund Balances | \$ | 246,810 | \$ | 1,976,626 | \$ | 936,232 | \$ | (18,033) | \$ | 3,141,635 |
| Total Liabilities & Fund Balance | \$ | 291,169 | \$ | 1,976,626 | \$ | 936,232 | \$ | 1,538 | \$ | 3,205,565 |
| - Mit Statifee | | | | | | | | | | |

Community Development District

General Fund

Statement of Revenues, Expenditures, and Changes in Fund Balance $\,$

| | Adopted | Prora | ted Budget | 1 | Actual | | |
|--|-----------------|-------|------------|------|----------|----|----------|
| | Budget | Thru | 10/31/25 | Thru | 10/31/25 | 1 | /ariance |
| Revenues: | | | | | | | |
| Special Assessments - Tax Roll | \$ 1,087,348 | \$ | - | \$ | - | \$ | - |
| Interest | 15,000 | | 1,250 | | 636 | | (614) |
| Facility Revenue | 2,500 | | 208 | | 600 | | 392 |
| Commercial | 2,436 | | - | | - | | |
| Total Revenues | \$ 1,107,284 | \$ | 1,458 | \$ | 1,236 | \$ | (222) |
| Expenditures: | | | | | | | |
| General & Administrative: | | | | | | | |
| Supervisor Fees | \$ 12,000 | | 1,000 | \$ | 800 | \$ | 200 |
| PR-FICA | 918 | | 77 | | 61 | | 15 |
| Engineering | 10,000 | | 833 | | 388 | | 446 |
| Attorney | 18,000 | | 1,500 | | 1,354 | | 146 |
| Annual Audit | 4,015 | | - | | - | | - |
| Assessment Administration | 8,348 | | 8,348 | | 8,348 | | - |
| Arbitrage Rebate | 1,800 | | - | | - | | - |
| Dissemination Agent | 10,029 | | 836 | | 836 | | - |
| Trustee Fees | 18,700 | | 6,450 | | 6,450 | | - |
| Management Fees | 57,974 | | 4,831 | | 4,831 | | - |
| Information Technology | 2,123 | | 177 | | 177 | | - |
| Website Maintenance | 1,415 | | 118 | | 118 | | - |
| Telephone | 200 | | 17 | | 49 | | (33) |
| Postage & Delivery | 750 | | 63 | | 138 | | (76) |
| Meeting Room Rental | 1,000 | | 83 | | - | | 83 |
| Insurance General Liability/Public Officials | 8,971 | | 8,971 | | 7,885 | | 1,086 |
| Printing & Binding | 1,000 | | 101 | | 101 | | - |
| Legal Advertising | 1,000 | | 83 | | 71 | | 12 |
| Other Current Charges | 500 | | 308 | | 308 | | - |
| Office Supplies | 250 | | 21 | | 1 | | 20 |
| Dues, Licenses & Subscriptions | 175 | | 175 | | 175 | | - |
| Total General & Administrative | \$ 159,167 | \$ | 33,991 | \$ | 32,091 | \$ | 1,900 |

Community Development District

General Fund

Statement of Revenues, Expenditures, and Changes in Fund Balance

| | | Adopted | | ated Budget | | Actual | | |
|--|---------|------------------|------|--------------|-----|--------------|----|----------|
| | | Budget | Thru | 10/31/25 | Thr | u 10/31/25 | | Variance |
| O constitute of Mr. in the constitution of the | | | | | | | | |
| Operations & Maintenance | | | | | | | | |
| Amenity Center Expenditures | _ | | | | | | | |
| Insurance | \$ | 30,581 | \$ | 30,581 | \$ | 27,946 | \$ | 2,635 |
| Utilities Phana (Intermet/Cable) | | 4.200 | | 250 | | 210 | | 41 |
| Phone/Internet/Cable Electric | | 4,300 25,000 | | 358 2,083 | | 318 1,846 | | 238 |
| Water/Irrigation | | 15,000 | | 1,250 | | 703 | | 547 |
| Refuse | | 4,266 | | 356 | | 307 | | 49 |
| Security | | 1,200 | | 330 | | 307 | | 17 |
| Security Monitoring | | 6,694 | | 575 | | 575 | | _ |
| Off-Duty Security - RollKall | | 12,000 | | 4,281 | | 4,281 | | - |
| Access Cards | | 1,000 | | - | | - | | - |
| Management Contracts | | | | | | | | |
| Facility Management | | 81,467 | | 6,789 | | 6,789 | | - |
| Facility Attendant | | 8,820 | | 735 | | 84 | | 651 |
| Field Mgmt / Admin | | 30,000 | | 2,500 | | 2,500 | | - |
| Pool Maintenance | | 14,865 | | 1,239 | | 1,239 | | - |
| Pool Chemicals | | 12,679 | | 1,057 | | 1,105 | | (49) |
| Janitorial | | 10,188 | | 849 | | 819 | | 30 |
| Janitorial Supplies | | 1,840 | | 153 | | - | | 153 |
| Facility Maintenance | | 40,000 | | 3,333 | | 3,850 | | (517) |
| Repairs & Maintenance | | 55,000 | | 6,542 | | 6,542 | | - |
| Special Events | | 15,000 | | - | | - | | - |
| Holiday Decorations | | 5,000 | | - | | - | | - |
| Fitness Center Repairs/Supplies | | 7,000 | | 583 | | 246 | | 337 |
| Office Supplies | | 1,500 | | 125 | | 291 | | (166) |
| ASCAP/BMI Licenses | | 500 | | 500 | | - | | 500 |
| Pest Control | | 3,800 | | 317 | | 260 | | 57 |
| Nuisance Animal Control | | 4,788 | | 249 | | 249 | | - |
| Subtotal Amenity Center Expenditures | \$ | 391,288 | \$ | 64,454 | \$ | 59,948 | \$ | 4,507 |
| Grounds Maintenance | | | | | | | | |
| Hydrology Quality/Mitigation | \$ | 28,000 | \$ | 6,900 | \$ | 6,900 | \$ | - |
| Landscape Maintenance | | 188,916 | | 15,743 | | 15,743 | | - |
| Landscape Contingency | | 45,000 | | - | | - | | - |
| Tree Removals | | 15,000 | | | | - | | - |
| Lake Maintenance | | 10,234 | | 853 | | 820 | | 33 |
| Grounds Maintenance | | 19,600 | | 1,633 | | 1,633 | | - |
| Pump Repairs | | 10,000 | | - | | - | | - |
| Streetlights | | 13,000 | | 1,083 | | 994 | | 89 |
| Streetlight Repairs | | 5,000 | | | | | | - |
| Irrigation Repairs | | 15,000 | | 3,631 | | 3,631 | | - |
| Miscellaneous | | 5,000 | | - | | - | | - |
| Reclaim Water | | 40,000 | | 3,333 | | 2,374 | | 959 |
| Storm Cleanup Capital Reserve | | 4,000 158,079 | | - | | - | | - |
| | \$ | | • | 22.457 | ė | 22.005 | \$ | 1.001 |
| Subtotal Grounds Maintenance | | 556,829 | \$ | 33,176 | \$ | 32,095 | • | 1,081 |
| Total Operations & Maintenance | \$ | 948,117 | \$ | 97,630 | \$ | 92,043 | \$ | 5,587 |
| Total Expenditures | \$ | 1,107,284 | \$ | 131,621 | \$ | 124,133 | \$ | 7,488 |
| Excess (Deficiency) of Revenues over Expenditures | \$ | - | | | \$ | (122,897) | | |
| Net Change in Fund Balance | \$ | | | | \$ | (122,897) | \$ | |
| Fund Balance - Beginning | \$ | - | | | \$ | 369,708 | | |
| Fund Balance - Ending | \$ | - | | | \$ | 246,810 | | |
| - una Dannie Dinning | Ψ | | | | Ψ | 2 10,010 | | |

Community Development District Month to Month

| | | | | | ľ | Monun to Monu | 11 | | | | | | | |
|--|----------|---------|------|------|------|---------------|-------|-------|------|------|------|------|------|-------|
| | | Oct Nov | 7 De | ec | Jan | Feb | March | April | May | June | July | Aug | Sept | Total |
| Revenues: | | | | | | | | | | | | | | |
| Special Assessments - Tax Roll | \$ - | \$ - | \$ - | \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | _ |
| Special Assessments - Direct | | | | | - | _ | _ | _ | _ | _ | _ ' | _ ' | - | |
| Interest | 63 | 36 - | | | - | - | - | - | - | - | - | - | - | 630 |
| Facility Revenue | 60 | | | | - | - | _ | _ | _ | - | _ | _ | - | 60 |
| Miscellaneous | | | | - | - | - | - | - | - | - | - | - | - | |
| Total Revenues | \$ 1,23 | 36 \$ - | \$ - | \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | 1,230 |
| Expenditures: | | | | | | | | | | | | | | |
| General & Administrative: | | | | | | | | | | | | | | |
| Supervisor Fees | \$ 80 | - 00 \$ | \$ - | \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | 800 |
| PR-FICA | 6 | 51 - | - | | - | - | - | - | - | - | - | - | - | 6 |
| Engineering | 38 | - 38 | - | | - | - | - | - | - | - | - | - | - | 388 |
| Attorney | 1,35 | 54 - | - | | - | - | - | - | - | - | - | - | - | 1,35 |
| Annual Audit | | | - | | - | - | - | - | - | - | - | - | - | |
| Assessment Administration | 8,34 | - 84 | - | | - | - | - | - | - | - | - | - | - | 8,348 |
| Arbitrage Rebate | | | - | | - | - | - | - | - | - | - | - | - | |
| Dissemination Agent | 83 | 36 - | - | | - | - | - | - | - | - | - | - | - | 830 |
| Trustee Fees | 6,45 | - 50 | | | - | - | - | - | - | - | - | - | - | 6,450 |
| Management Fees | 4,83 | 31 - | - | | - | - | - | - | - | - | - | - | - | 4,83 |
| Information Technology | 17 | 77 - | | | - | - | - | - | - | - | - | - | - | 17 |
| Website Maintenance | 11 | - 18 | | | - | - | - | - | - | - | - | - | - | 118 |
| Telephone | 4 | 19 - | | | - | - | - | - | - | - | - | - | - | 49 |
| Postage & Delivery | 13 | - 38 | | | - | - | - | - | | - | - | - | - | 138 |
| Meeting Room Rental | | | | | - | - | - | _ | | - | _ | - | _ | |
| Insurance General Liability/Public Officials | 7,88 | 35 - | | | - | - | - | - | | - | - | - | - | 7,88 |
| Printing & Binding | 10 | | | | - | - | - | _ | | - | - | - | _ | 10 |
| Legal Advertising | | 71 - | | | - | - | - | - | - | - | - | - | - | 7: |
| Other Current Charges | 30 | | | | - | - | _ | - | _ | - | _ | - | - | 308 |
| Office Supplies | | 1 - | | | - | - | _ | - | _ | - | _ | - | - | |
| Dues, Licenses & Subscriptions | 17 | | | - | - | - | - | - | - | - | - | - | - | 17 |
| Total General & Administrative | \$ 32,09 | 91 \$ - | \$ - | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | 32,09 |
| Operations & Maintenance | | | | | | | | | | | | | | |
| Amenity Center Expenditures | | | | | | | | | | | | | | |
| Insurance | \$ 27,94 | 16 \$ - | \$ - | \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | 27,94 |
| Utilities | | | | | | | | | | | | | | |
| Phone/Internet/Cable | 31 | | - | • | - | - | - | - | - | - | - | - | - | 318 |
| Electric | 1,84 | | - | | - | - | - | - | - | - | - | - | - | 1,840 |
| Water/Irrigation | 70 | - | - | | - | - | - | - | - | - | - | - | - | 703 |
| Gas | | - | - | • | - | - | - | - | - | - | - | - | - | |
| Refuse | 30 | - | - | | - | - | - | - | - | - | - | - | - | 30 |
| Security | | | | - | - | - | - | - | - | - | - | - | - | |
| Security Monitoring | 57 | | - | | - | - | - | - | - | - | - | - | - | 57 |
| Off-Duty Security - RollKall | 4,28 | - 31 | - | | - | - | - | - | - | - | - | - | - | 4,28 |
| Access Cards | | | - | | - | - | - | - | - | - | - | - | - | |
| Management Contracts | | | | | | | | | | | | | | |
| Facility Management | 6,78 | | - | - | - | - | - | - | - | - | - | - | - | 6,789 |
| Facility Attendant | 8 | 24 | _ | _ | _ | | | | | | _ | | - | 84 |
| Field Mgmt / Admin | 2,50 | | | - | - | - | - | - | • | - | | | | 2,500 |

Community Development District Month to Month

| | | Oct | Nov | Dec | Jan | Feb | March | April | May | June | July | Aug | Sept | Total |
|---|----|--------------|------|------|------------|------|-------|-------|------|------|------|------|------|-----------|
| Pool Maintenance | | 1,239 | - | - | - | - | - | - | - | - | - | - | - | 1,239 |
| Continued Amenity Center Expenditures | | | | | | | | | | | | | | |
| Pool Chemicals | | 1,105 | - | - | - | - | - | - | - | - | - | - | - | 1,105 |
| Janitorial | | 819 | - | - | - | - | - | - | - | - | - | - | - | 819 |
| Janitorial Supplies | | - | | - | - | - | - | - | - | - | - | - | - | |
| Facility Maintenance | | 3,850 | - | - | - | - | - | - | - | - | - | - | - | 3,850 |
| Repairs & Maintenance | | 6,542 | - | - | - | - | - | - | - | - | - | - | - | 6,542 |
| Special Events | | - | | - | - | - | - | - | - | - | - | - | - | |
| Holiday Decorations | | - | | | - | - | - | - | - | - | - | - | - | - |
| Fitness Center Repairs/Supplies | | 246 | | - | - | - | - | - | - | - | - | - | - | 246 |
| Surety Bond | | - | | | - | - | - | - | - | - | - | - | - | - |
| Office Supplies | | 291 | - | - | - | - | - | - | - | - | - | - | - | 291 |
| ASCAP/BMI Licenses | | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Pest Control | | 260 | | | - | - | - | - | - | - | - | - | - | 260 |
| Nuisance Animal Control | | 249 | - | - | - | - | - | - | - | - | - | - | - | 249 |
| | | | | | | | | | | | | | | |
| Subtotal Amenity Center Expenditures | \$ | 59,948 \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | 59,948 |
| Grounds Maintenance | | | | | | | | | | | | | | |
| Hydrology Quality/Mitigation | \$ | 6,900 \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | 6,900 |
| Landscape Maintenance | | 15,743 | - | - | - | - | - | - | - | - | - | - | - | 15,743 |
| Landscape Contingency | | - | | - | - | - | - | - | - | - | - | - | - | |
| Lake Maintenance | | 820 | | - | - | - | - | - | - | - | - | - | - | 820 |
| Grounds Maintenance | | 1,633 | | - | - | - | - | - | - | - | - | - | - | 1,633 |
| Pump Repairs | | - | - | - | - | - | - | - | - | - | - | - | - | |
| Streetlights | | 994 | | - | - | - | - | - | - | - | - | - | - | 994 |
| Streetlight Repairs | | - | - | - | - | - | - | - | - | - | - | - | - | |
| Irrigation Repairs | | 3,631 | - | - | - | - | - | - | - | - | - | - | - | 3,631 |
| Miscellaneous | | | | | - | - | - | - | - | - | - | - | - | |
| Reclaim Water | | 2,374 | | | - | - | - | - | - | - | - | - | - | 2,374 |
| Storm Cleanup | | - | - | - | - | - | - | - | - | - | - | - | - | |
| Capital Reserve | | - | | | - | | - | - | - | - | - | | | - |
| Subtotal Grounds Maintenance | \$ | 32,095 \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | 32,095 |
| Total Operations & Maintenance | \$ | 92,043 \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | 92,043 |
| Total Expenditures | \$ | 124,133 \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | 124,133 |
| Excess (Deficiency) of Revenues over Expenditures | \$ | (122,897) \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | (122,897) |
| | \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - |
| Total Other Financing Sources/Uses | • | - \$ | - 3 | - 3 | - 3 | - 3 | - 3 | - 3 | - 3 | - 3 | - 3 | - 3 | - \$ | - |
| Net Change in Fund Balance | \$ | (122,897) \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | (122,897) |

Community Development District

Debt Service Fund Series 2016

Statement of Revenues, Expenditures, and Changes in Fund Balance

| | Adopted | Prora | ted Budget | | Actual | | |
|---|---------------|-------|------------|----|-------------|----|--------|
| | Budget | Thru | 10/31/25 | Th | ru 10/31/25 | Va | riance |
| Revenues: | | | | | | | |
| Special Assessments - Tax Roll | \$ 740,176 | \$ | - | \$ | - | \$ | - |
| Interest Income | 30,000 | | 2,500 | | 3,325 | | 825 |
| Total Revenues | \$ 770,176 | \$ | 2,500 | \$ | 3,325 | \$ | 825 |
| Expenditures: | | | | | | | |
| Interest - 11/01 | \$ 254,050 | \$ | - | \$ | - | \$ | - |
| Principal - 11/01 | 230,000 | | - | | - | | - |
| Interest - 5/01 | 248,875 | | - | | - | | - |
| Special Call - 5/01 | - | | - | | - | | - |
| Total Expenditures | \$ 732,925 | \$ | - | \$ | - | \$ | - |
| Excess (Deficiency) of Revenues over Expenditures | \$ 37,251 | \$ | 2,500 | \$ | 3,325 | \$ | 825 |
| Other Financing Sources/(Uses): | | | | | | | |
| Transfer In/(Out) | \$ - | \$ | - | \$ | - | \$ | - |
| Total Other Financing Sources/(Uses) | \$ - | \$ | - | \$ | - | \$ | - |
| Net Change in Fund Balance | \$ 37,251 | \$ | 2,500 | \$ | 3,325 | \$ | 825 |
| Fund Balance - Beginning | \$ 660,772 | | | \$ | 1,066,682 | | |
| Fund Balance - Ending | \$ 698,023 | | | \$ | 1,070,007 | | |

Community Development District

Debt Service Fund Series 2021

Statement of Revenues, Expenditures, and Changes in Fund Balance

| | Adopted | Prora | ted Budget | | Actual | | |
|---|---------------|-------|------------|-----|------------|-----|--------|
| | Budget | Thru | 10/31/25 | Thr | u 10/31/25 | Vai | riance |
| Revenues: | | | | | | | |
| Special Assessments - Tax Roll | \$ 416,052 | \$ | - | \$ | - | \$ | - |
| Interest Income | 15,000 | | 1,250 | | 1,281 | | 31 |
| Total Revenues | \$ 431,052 | \$ | 1,250 | \$ | 1,281 | \$ | 31 |
| Expenditures: | | | | | | | |
| Interest - 11/01 | \$ 124,138 | \$ | - | \$ | - | \$ | - |
| Principal - 5/01 | 165,000 | | - | | - | | - |
| Interest - 5/01 | 124,138 | | - | | - | | - |
| Total Expenditures | \$ 413,275 | \$ | - | \$ | - | \$ | - |
| Excess (Deficiency) of Revenues over Expenditures | \$ 17,777 | \$ | 1,250 | \$ | 1,281 | \$ | 31 |
| Other Financing Sources/(Uses): | | | | | | | |
| Transfer In/(Out) | \$ - | \$ | - | \$ | - | \$ | - |
| Total Other Financing Sources/(Uses) | \$ - | \$ | - | \$ | - | \$ | - |
| Net Change in Fund Balance | \$ 17,777 | \$ | 1,250 | \$ | 1,281 | \$ | 31 |
| Fund Balance - Beginning | \$ 198,003 | | | \$ | 412,316 | | |
| Fund Balance - Ending | \$ 215,781 | | | \$ | 413,597 | | |

Community Development District

Debt Service Fund Series 2022

Statement of Revenues, Expenditures, and Changes in Fund Balance

| | Adopted | Prora | ted Budget | | Actual | | |
|---|---------------|-------|------------|-----|------------|----|--------|
| | Budget | Thru | 10/31/25 | Thr | u 10/31/25 | Va | riance |
| Revenues: | | | | | | | |
| Special Assessments - Tax Roll | \$ 520,023 | \$ | - | \$ | - | | - |
| Interest Income | 15,000 | | 1,250 | | 1,536 | | 286 |
| Total Revenues | \$ 535,023 | \$ | 1,250 | \$ | 1,536 | \$ | 286 |
| Expenditures: | | | | | | | |
| Interest - 11/01 | \$ 168,859 | \$ | - | | - | \$ | - |
| Principal - 5/01 | 180,000 | | - | | - | | - |
| Interest - 5/01 | 168,859 | | - | | - | | - |
| Total Expenditures | \$ 517,719 | \$ | - | \$ | - | \$ | - |
| Excess (Deficiency) of Revenues over Expenditures | \$ 17,305 | \$ | 1,250 | \$ | 1,536 | \$ | 286 |
| Other Financing Sources/(Uses): | | | | | | | |
| Transfer In/(Out) | \$ - | \$ | - | \$ | - | \$ | - |
| Total Other Financing Sources/(Uses) | \$ - | \$ | - | \$ | - | \$ | - |
| Net Change in Fund Balance | \$ 17,305 | \$ | 1,250 | \$ | 1,536 | \$ | 286 |
| Fund Balance - Beginning | \$ 226,230 | | | \$ | 491,486 | | |
| Fund Balance - Ending | \$ 243,535 | | | \$ | 493,022 | | |

Community Development District

Capital Projects Fund Series 2021 and Series 2022 Statement of Revenues, Expenditures, and Changes in Fund Balance

| | Series | Series |
|---|--------------|---------------|
| | 2021 | 2022 |
| Revenues | | |
| Interest Income | \$ 109 | \$ 2,823 |
| Total Revenues | \$ 109 | \$ 2,823 |
| Expenditures: | | |
| Capital Outlay | \$ - | \$ - |
| Total Expenditures | \$ - | \$ - |
| Excess (Deficiency) of Revenues over Expenditures | \$ 109 | \$ 2,823 |
| Other Financing Sources/(Uses) | | |
| Transfer In/(Out) | \$ - | \$ - |
| Total Other Financing Sources (Uses) | \$ - | \$ - |
| Net Change in Fund Balance | \$ 109 | \$ 2,823 |
| Fund Balance - Beginning | \$ 34,593 | \$ 898,707 |
| Fund Balance - Ending | \$ 34,702 | \$ 901,530 |

Community Development District

Capital Reserve Fund

Statement of Revenues, Expenditures, and Changes in Fund Balance

| | Adopted | Pror | ated Budget | | Actual | | |
|---|---------------|------|-------------|-----|------------|----|---------|
| | Budget | Thru | 10/31/25 | Thr | u 10/31/25 | Va | ariance |
| Revenues | | | | | | | |
| Capital Reserve Transfer In | \$ 158,079 | \$ | - | \$ | - | \$ | - |
| Interest | 2,500 | | 208 | | 3 | | (205) |
| Total Revenues | \$ 160,579 | \$ | 208 | \$ | 3 | \$ | (205) |
| Expenditures: | | | | | | | |
| Capital Outlay | \$ - | \$ | - | \$ | - | \$ | - |
| Repairs and Maintenance | 10,000 | | 833 | | - | | 833 |
| Roof Replacement | 80,000 | | 44,571 | | 44,571 | | - |
| Other Service Charges | 840 | | 70 | | 95 | | (25) |
| Total Expenditures | \$ 90,840 | \$ | 45,474 | \$ | 44,666 | \$ | 808 |
| Excess (Deficiency) of Revenues over Expenditures | \$ 69,739 | | | \$ | (44,663) | | |
| Other Financing Sources/(Uses) | | | | | | | |
| Transfer In/(Out) | \$ - | \$ | - | \$ | - | \$ | - |
| Total Other Financing Sources (Uses) | \$ - | \$ | - | \$ | - | \$ | - |
| Net Change in Fund Balance | \$ 69,739 | | | \$ | (44,663) | | |
| Fund Balance - Beginning | \$ 34,977 | | | \$ | 26,630 | | |
| Fund Balance - Ending | \$ 104,716 | | | \$ | (18,033) | | |

Community Development District

Long Term Debt Report

| Series 2016 Special | Assessment Bonds |
|-------------------------------------|------------------------------------|
| Interest Rate: | 4.5% -5.0% |
| Maturity Date: | 11/1/2048 |
| Reserve Fund Definition | 50% of Maximum Annual Debt Service |
| Reserve Fund Requirement | \$370.375 |
| Reserve Fund Balance | 370,375 |
| Reserve Fund Balance | 370,373 |
| Bonds Outstanding - 1/31/16 | \$11,850,000 |
| Less: May 1, 2016 | \$0 |
| Less: May 1, 2019 (Prepayment) | (\$50,000) |
| Less: November 1, 2019 | (\$190,000) |
| Less: November 1, 2019 (Prepayment) | (\$45,000) |
| Less: May 1, 2020 (Prepayment) | (\$140,000) |
| Less: November 1, 2020 | (\$190,000) |
| Less: November 1, 2020 (Prepayment) | (\$135,000) |
| Less: May 1, 2021 | (\$30,000) |
| Less: November 1, 2021 | (\$195,000) |
| Less: November 1, 2021 (Prepayment) | (\$25,000) |
| Less: May 1, 2022 (Prepayment) | (\$25,000) |
| Less: November 1, 2022 | (\$200,000) |
| Less: May 1, 2023 (Prepayment) | (\$5,000) |
| Less: November 1, 2023 | (\$210,000) |
| Less: November 1, 2024 | (\$220,000) |
| Less: May 1, 2025 (Prepayment) | (\$5,000) |
| Current Bonds Outstanding | \$10,185,000 |

| Series 2021 Special | Assessment Bonds |
|-------------------------------------|------------------------------------|
| Interest Rate: | 2.5% -4.0% |
| Maturity Date: | 5/1/1951 |
| Reserve Fund Definition | 50% of Maximum Annual Debt Service |
| | |
| Reserve Fund Requirement | \$206,950 |
| Reserve Fund Balance | 206,950 |
| Bonds Outstanding - 1/20/21 | \$7,415,000 |
| Less: May 1, 2022 | (\$150,000 |
| Less: May 1, 2023 | (\$155,000 |
| Less: November 1, 2023 (Prepayment) | (\$5,000 |
| Less: May 1, 2024 | (\$155,000 |
| Less: May 1, 2025 | (\$160,000 |
| Less: May 1, 2025 (Prepayment) | (\$5,000 |
| Current Bonds Outstanding | \$6,785,000 |

| Series 2022 Special Assessment Bonds | | | | | | | |
|--------------------------------------|------------------------------------|--|--|--|--|--|--|
| Interest Rate: Maturity Date: | 2.875% -4.0% 5/1/1951 | | | | | | |
| Reserve Fund Definition | 50% of Maximum Annual Debt Service | | | | | | |
| Reserve Fund Requirement | \$259,400 | | | | | | |
| Reserve Fund Balance | 259,400 | | | | | | |
| Bonds Outstanding - 2/25/22 | \$9,135,000 | | | | | | |
| Less: May 1, 2024 | (\$170,000) | | | | | | |
| Less: May 1, 2024 (Prepayment) | (\$60,000) | | | | | | |
| Less: May 1, 2025 | (\$175,000) | | | | | | |
| Less: May 1, 2025 (Prepayment) | (\$5,000) | | | | | | |
| Current Bonds Outstanding | \$8,725,000 | | | | | | |

| Total Bonds Outstanding | \$25.695.000 |
|-------------------------|--------------|



Bannon Lakes Community Development District FY26 Assessment Receipts

| | | SERIES 2016 | SERIES 2021 | SERIES 2022 | | |
|-------------------|---------|-------------|-------------|-------------|--------------|--------------|
| | | DEBT | DEBT | DEBT | | |
| | | SERVICE | SERVICE | SERVICE | O&M | TOTAL |
| ASSESSED TO | # Units | ASMNT | ASMNT | ASMNT | ASMNT | ASMTS |
| TAX ROLL ASSESSED | 986 | 738,484.29 | 416,052.05 | 518,260.67 | 1,089,786.08 | 2,762,583.09 |

| | | SERIES 2016 | SERIES 2021 | SERIES 2022 | | |
|-------------------|--------------|-------------|-------------|-------------|-----------|------------|
| DUE / RECEIVED | | DEBT | DEBT | DEBT | | |
| | BALANCE DUE | SERVICE | SERVICE | SERVICE | O&M | TOTAL |
| | | RECEIVED | RECEIVED | RECEIVED | RECEIVED | RECEIVED |
| TAX ROLL RECEIPTS | 2,601,378.22 | 43,092.75 | 24,277.85 | 30,242.04 | 63,592.24 | 161,204.87 |

TAX ROLL RECEIPTS

| | | SERIES 2016 | SERIES 2021 | SERIES 2022 | | |
|------------------------------|----------|--------------|--------------|--------------|-----------|------------|
| | | DEBT SERVICE | DEBT SERVICE | DEBT SERVICE | O&M | TOTAL |
| ST JOHNS COUNTY DISTRIBUTION | DATE | RECEIVED | RECEIVED | RECEIVED | RECEIVED | RECEIVED |
| 1 | 11/04/25 | 3,670.91 | 2,068.14 | 2,576.21 | 5,417.20 | 13,732.46 |
| 2 | 11/20/25 | 14,320.13 | 8,067.77 | 10,049.72 | 21,132.30 | 53,569.92 |
| 3 | 11/24/25 | 25,101.69 | 14,141.95 | 17,616.11 | 37,042.74 | 93,902.49 |
| | | - | - | - | - | - |
| | | - | - | - | - | - |
| | | - | - | - | - | - |
| | | - | - | - | - | - |
| | | - | - | - | - | - |
| | | - | - | - | - | - |
| | | - | - | - | - | - |
| | | - | - | - | - | - |
| | | - | - | - | - | - |
| | | - | - | - | - | - |
| | | - | - | - | - | - |
| | | - | - | - | - | - |
| | | - | - | - | - | - |
| | | - | <u>-</u> | - | - | - |
| TOTAL TAX ROLL RECEIPTS | | 43,092.75 | 24,277.85 | 30,242.04 | 63,592.24 | 161,204.87 |
| | | | | | | |
| PERCENT COLLECTED TAX ROLL | | 5.84% | 5.84% | 5.84% | 5.84% | 5.84% |

| PERCENT COLLECTED TAX ROLL | 5.84% | 5.84% | 5.84% | 5.84% | 5.84% |
|----------------------------|-------|-------|-------|-------|-------|

C.

Community Development District

Check Run Summary

| 1865-1869 1870-1877 1878-1880 1881-1884 otal General Fund Checks 41 | \$10,810.59 40,939.70 19,748.24 8,508.34 \$25,000.00 | \$80,006.87 |
|--|--|-------------|
| 1870-1877 1878-1880 1881-1884 otal General Fund Checks | 40,939.70 19,748.24 8,508.34 | · |
| 1878-1880 1881-1884 otal General Fund Checks 41 | 40,939.70 19,748.24 8,508.34 | |
| 1881-1884 otal General Fund Checks 41 | 8,508.34 | |
| otal General Fund Checks 41 | 8,508.34 | |
| 41 | \$25,000.00 | |
| | \$25,000.00 | |
| | \$25,000.00 | |
| otal Capital Reserve Checks | | |
| | | \$25,000.00 |
| | | |
| ollKall | \$462.00 | |
| Г&Т | 74.90 | |
| epublic Services | 306.66 | |
| ollKall | \$694.05 | |
| ollKall | \$781.20 | |
| CUD | 3,077.20 | |
| ollKall | 781.20 | |
| Г&Т | 242.75 | |
| Commerce | 175.00 | |
| RS FICA Payment | 122.40 | |
| PL | 2,839.90 | |
| ells Fargo Credit Card | 1,053.81 | |
| ollKall | 781.20 | |
| ollKall | 781.20 | |
| | | |
| | | \$12,173.47 |
| | RollKall | |

^{*} Fedex Invoices will be available upon request

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 12/04/25 PAGE 1
*** CHECK DATES 10/01/2025 - 10/31/2025 *** BANNON LAKES - GENERAL FUND

| ^^^ CHECK D | ATES | 10/01/202 | 25 - 10/31 | ./2025 ^^^ | BANK . | N LAKES - GENERAL FUND A BANNON LAKES-GENERAL | | | | |
|------------------|------|-----------|-----------------|--------------------------------------|------------|--|--------|-----------|----------------|----------|
| CHECK VE DATE | ND# | INVO | OICE INVOICE | EXPENSED TO YRMO DPT ACCT# | SUB | VENDOR NAME SUBCLASS | STATUS | AMOUNT | CHECK | |
| 10/07/25 00 | 122 | 10/01/25 | 761050 | 202510 320-57200 NITORING - NOV25 | -3450 | 0 | * | 574.59 | | |
| | | | AIDEO MC | JNIIORING - NOV25 | HI | DDEN EYES LLC | | | 574.59 0018 | 365 |
| 10/07/25 00 | 003 | 9/15/25 | 138 | 202510 310-51300 SESSMENT ADMIN | -3140 | 0 | * | 8,348.00 | | _ |
| | | | F120 A55 | SESSMENI ADMIN | GO' | VERNMENTAL MANAGEMENT SRVCS LLC | | | 8,348.00 0018 | 366 |
| 10/07/25 00 | 128 | 10/01/25 | 260412 | 202510 320-57200 TTORIAL SERVICES | -4530 | 0 | | 819.00 | | _ |
| | | | OCI UANI | TOKIAL SERVICES | HI | GH TECH COMMERCIAL CLEANING | | | 819.00 0018 | 367 |
| 10/07/25 00 | 017 | 10/01/25 | 312238B | 202510 330-53800 MAINTENANCE | -4680 | 0 | * | 820.00 | | _ |
| | | | OCI HARE | | TH | E LAKE DOCTORS INC | | | 820.00 0018 | 368 |
| 10/07/25 00 | 074 | 10/01/25 | 38317 | 202510 320-57200 MANAGEMENT-HOGS | -5451 | 0 | * | 249.00 | | |
| | | | | | | ICK CATCH INC | | | 249.00 0018 | 369 |
| 10/14/25 00 | 030 | 8/27/25 | 1199266 | 202508 320-57200 IITE REN-AMENITY | -5450 | 0 | * | 360.00 | | |
| | | | | | FR | EEDOM PEST CONTROL | | | 360.00 0018 | 370 |
| 10/14/25 00 | 003 | 10/01/25 | 137 | 202510 310-51300 | -3400 | 0 | * | 4,831.17 | | |
| | | 10/01/25 | 137 | 202510 310-51300 | -5300 | 0 | * | 117.92 | | |
| | | 10/01/25 | 137 | 202510 310-51300 RMATION TECH | | | * | 176.92 | | |
| | | 10/01/25 | 137 | 202510 310-51300 SEMINATION SVCS | -3160 | 0 | * | 835.75 | | |
| | | 10/01/25 | 137 OFFICE S | 202510 310-51300 | -5100 | 0 | * | .75 | | |
| | | 10/01/25 | 137 POSTAGE | 202510 310-51300 | -4200 | 0 | * | 138.03 | | |
| | | 10/01/25 | | 202510 310-51300 | -4250 | 0 | * | 100.65 | | |
| | | | | 202510 310-51300 | -4100 | 0 | * | 49.34 | | |
| | | | | | GO' | VERNMENTAL MANAGEMENT SRVCS LLC | | | 6,250.53 0018 | 371 |
| 10/14/25 00 | 013 | 10/01/25 | 951 OCT LAND | 202510 330-53800 SCAPE MAINTENANC | -4620 E | 0 | * | 15,743.00 | | |
| | | | | | LA | NDCARE GROUP INC | | | 15,743.00 0018 | 372 - |
| | | | | | | | | | | |

BANL -BANNON LAKES- TLEE

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 12/04/25 PAGE 2
*** CHECK DATES 10/01/2025 - 10/31/2025 *** BANNON LAKES - GENERAL FUND

| ^^^ CHECK DATES 10/01/2025 - 10/31/2025 | BANK A BANNON | LAKES-GENERAL | | | |
|---|------------------------------------|-----------------------|--------|-----------|------------------|
| CHECK VEND#INVOICEEXP | ENSED TO DPT ACCT# SUB SUBCLASS | VENDOR NAME | STATUS | AMOUNT | CHECK |
| 10/14/25 00013 10/08/25 988 202509 SEP IRRIGATION | 330-53800-46400 | | * | 594.50 | |
| SEP IRRIGATION | | OUP INC | | | 594.50 001873 |
| 10/14/25 00125 10/09/25 194044 202509 SEP ENGINEERIN | 310-51300-31100 | | * | 3,030.00 | |
| SEP ENGINEERIN | MATTHEWS DE | SIGN GROUP LLC | | | 3,030.00 001874 |
| 10/14/25 00014 10/01/25 268 202510 | 320-57200-45200 | | * | 1,238.75 | |
| OCT POOL MAINT 10/01/25 268 202510 | 320-57200-46001 | | * | 2,500.00 | |
| OCT CONTRACT A 10/01/25 268 202510 | 320-57200-34000 | | * | 6,788.92 | |
| OCT FACILITY M 10/01/25 268 202510 | 320-57200-45210 | | * | 979.44 | |
| POOL CHEMICALS 10/01/25 268 202510 | 320-57200-60000 | | * | 320.97 | |
| POOL REPR-LIGH 10/01/25 268 202510 | 320-57200-45210 | | * | 82.50 | |
| POOL CHEMICALS 10/01/25 268 202510 | 320-57200-45210 | | * | 43.34 | |
| POOL CHEMSCY | ANURIC ACID RIVERSIDE M | ANAGEMENT SERVICES IN | C | | 11,953.92 001875 |
| 10/14/25 00014 9/30/25 269 202509 | 320-57200-34100 | | | 607.75 | |
| SEP FACILITY A | SSISTANT | ANAGEMENT SERVICES IN | ·C | | 607.75 001876 |
| | | | * | 2,400.00 | |
| FIIRNT SH / TNSTAT | I. DOG DARK | | | • | 2 400 00 001877 |
| 10/16/25 00092 9/30/25 7353039 202509 | | | * | 83.60 | |
| NOTICE OF FY26 | MEETINGS | | ^ | 83.60 | |
| 9/30/25 7353039 202509 NOTICE OF MEET | TNC 0/10/0E | | * | 68.64 | |
| NOTICE OF MEET | GANNETT FLO | RIDA LOCALIQ | | | 152.24 001878 |
| 10/16/25 00131 10/03/25 MDR148-4 202510 2ND INSTAL-ROO | 300-13100-10000 | | * | 19,571.00 | |
| ZND INSIAL-ROC | NK ROOFING | CORPORATION | | | 19,571.00 001879 |
| 10/16/25 00130 9/28/25 09282025 202509 | 320-57200-34500 | | * | 25.00 | |
| ALARM FEE REGI | ST JOHNS CO | UNTY SHERIFF'S OFFICE | | | 25.00 001880 |
| | | | | | |

BANL -BANNON LAKES- TLEE

| | ACCOUNTS PAYABLE PREPAID/COMPUTER ANNON LAKES - GENERAL FUND ANK A BANNON LAKES-GENERAL | CHECK REGISTER | RUN 12/04/25 | PAGE 3 |
|--|---|----------------|--------------|-----------------|
| CHECK VEND#INVOICE EXPENSED TO DATE DATE INVOICE YRMO DPT ACCT# S | VENDOR NAME SUB SUBCLASS | STATUS | AMOUNT | CHECK AMOUNT # |
| 10/28/25 00040 10/23/25 13 202510 310-51300-4 | 49000 | * | 100.00 | |
| AMORT SE2016 PREPAY \$5K 10/23/25 13 202510 310-51300-4 | 49000 | * | 100.00 | |
| AMORT SE2021 PREPAY \$5K 10/23/25 13 202510 310-51300-4 AMORT SE2022 PREPAY \$5K | 49000 | * | 100.00 | |
| | DISCLOSURE SERVICES LLC | | | 300.00 001881 |
| 10/28/25 00030 10/22/25 1208320 202510 320-57200- | 54500 | * | 160.00 | |
| 10/22/25 1208320 202510 320-57200- OCT RODENT CONTROL | 54500 | * | 100.00 | |
| OCI RODENI CONIROL | FREEDOM PEST CONTROL | | | 260.00 001882 |
| 10/28/25 00014 10/16/25 270 202509 330-53800- | 46100 | * | 1,633.00 | |
| GROUNDS MAINTENANCE-SEP 10/16/25 270 202509 320-57200- | 45100 | * | 2,968.00 | |
| FACILITY MAINTENANCE-SEP 10/16/25 270 202509 320-57200- | 60000 | * | 1,166.34 | |
| REPAIRS & MAINTENANCE-SEP | RIVERSIDE MANAGEMENT SERVICES I | NC | | 5,767.34 001883 |
| 10/28/25 00062 10/16/25 0016550 202510 320-57200-0 | 60000 | * | 2,181.00 | |
| AC REPLMTS PARTS/REPAIRS | THIGPEN HEATING AND COOLING INC | | | 2,181.00 001884 |

TOTAL FOR BANK A
TOTAL FOR REGISTER

80,006.87

80,006.87

BANL -BANNON LAKES- TLEE

Envera

8281 Blaikie Court Sarasota, FL 34240 (941) 556-7066

Invoice

| Invoice Number | Date |
|-----------------|------------|
| 761050 | 10/01/2025 |
| Customer Number | Due Date |
| 400558 | 11/01/2025 |

Page: 1

| Custo | mer Name | Customer Number | PO Number | Invoice [| Date | Due Date | | | |
|------------------|-----------------|--------------------------------|-------------------|------------|-------------|------------|--|------------|--|
| Bannon Lakes CDD | | 400558 10/01/202 | 400558 10/01/2025 | 10/01/2025 | | 10/01/2025 | | 11/01/2025 | |
| Quantity | Description | | | Months | Rate | Amount | | | |
| 3047 - CCTV - | Bannon Lakes CD | D - Bannon Lakes Blvd, Saint A | ugustine, FL | | | | | | |
| 1.00 | Active Video | Monitoring | | 1.00 | \$206.00 | \$206.00 | | | |
| | 11/01/2025 - | 11/30/2025 | | | | | | | |
| 1.00 | Passive Star | ndard Camera | | 1.00 | \$128.75 | \$128.75 | | | |
| | 11/01/2025 - | 11/30/2025 | | | | | | | |
| 1.00 | Service & Ma | aintenance | | 1.00 | \$239.84 | \$239.84 | | | |
| | 11/01/2025 - | 11/30/2025 | | | | | | | |
| | | | | | Subtotal: | \$574.59 | | | |
| | Tax | | | | | \$0.00 | | | |
| | | redits Applied | | | | \$0.00 | | | |
| | Fayments/C | redits Applied | | | | , | | | |
| | | | | Invoice Ba | alance Due: | \$574.59 | | | |

Approved 10/2/25 Jeff Johnson

Security: 001.320.57200.34500

TRL

RECEIVED

By Tara Lee at 8:56 am, Oct 02, 2025

| Date | Invoice # | Description | Amount | Balance Due |
|-----------|-----------|---------------------|----------|-------------|
| 10/1/2025 | 761050 | Monitoring Services | \$574.59 | \$574.59 |

Envera

8281 Blaikie Court Sarasota, FL 34240 (941) 556-7066

| Invoice | | |
|-----------------|------------|--|
| Invoice Number | Date | |
| 761050 | 10/01/2025 | |
| Customer Number | Due Date | |
| 400558 | 11/01/2025 | |

Net Due: \$574.59 Amount Enclosed:_____

Bannon Lakes CDD C/O Governmental Mgmt Serv 475 W Town Pl., Ste 114 Saint Augustine, FL 32092 Envera PO Box 2086 Hicksville, NY 11802

Governmental Management Services, LLC

475 West Town Place, Suite 114 St. Augustine, FL 32092

Invoice

Invoice #: 138 Invoice Date: 9/15/25

Due Date: 9/15/25

Case:

P.O. Number:

Bill To:

Bannon Lakes CDD 475 West Town Place Suite 114 St. Augustine, FL

| Description | Hours/Qty | Rate | Amount |
|---|-----------|----------|----------|
| Assessment Roll Certification - FY 2026 | | 8,348.00 | 8,348.00 |
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RECEIVED

By Tara Lee at 9:30 am, Oct 01, 2025

| Total | \$8,348.00 |
|------------------|------------|
| Payments/Credits | \$0.00 |
| Balance Due | \$8,348.00 |



| Invoice | | |
|---------------|--------|--|
| Date Invoice# | | |
| 10/1/2025 | 260412 | |

| Bill To | |
|---|--|
| Bannon Lakes CDD Attn: Jeff Johnson 435 Bannon Lakes Blvd St Augustine, FL 32095 | |

Please Remit Payment To:

NewVenture of Jacksonville, Inc. DBA High Tech Commercial Cleaning 8130 Baymeadows Circle W., #306 Jacksonville, FL 32256-1837

Questions about billing?
904-224-0770, 904-507-5020 fax, accounting@htccleaning.com
Questions about service?
Jacksonville area 904-732-7270 ~ Daytona area 386-760-2677

TERMS: NET 10

| Quantity | Description | Rate | Amount |
|------------------|---|--------|---------|
| | FEE FOR JANITORIAL SERVICE: Month of October 2025 Bannon Lakes CDD 435 Bannon Lakes Blvd St Augustine, FL 32259 FL DR-14 85-8017166046C-0 Expires 01/31/2027 Billing on behalf of High Tech Commercial Cleaning franchisee, Everett Weatherspoon | 819.00 | 819.00 |
| | Approved 9/19/25 Jeff Johnson Janitorial Maintenance 1.320.57200.45300 | | |
| | RECEIVED By Tara Lee at 3:08 pm, Sep 19, 2025 | | |
| Thank you for yo | our business. | Total | \$819.0 |

Post Office Box 162134 Altamonte Springs, FL 32716 (904) 262-5500 PLEASE FILL OUT BELOW IF PAYING BY CREDIT CARD

VISA

CARD NUMBER

EXP. DATE

SIGNATURE

AMOUNT PAID

| ACCOUNT NUMBER | DATE | BALANCE |
|----------------|-----------|----------|
| 723475 | 10/1/2025 | \$820.00 |

The Lake Doctors
Post Office Box 162134
Altamonte Springs, FL 32716

Please Return this invoice with your payment and notify us of any changes to your contact information.

ADDRESSEE

Please check if address below is incorrect and indicate change on reverse side

BANNON LAKES CDD Diana Lambert 475 W Town Place Suite 114 St Augustine, FL 32092

00000000116522001000000031223800000008200065

BANNON LAKES CDD

Invoice Due Date 10/11/2025

435 Bannon Lakes Blvd, St Augustine, Fl St Augustine, FL 32092

Invoice

312238B

PO #

| Invoice Date | Description | Quantity | Amount | Tax | Total |
|--------------|----------------------------|----------|----------|--------|----------|
| 10/1/2025 | Water Management - Monthly | | \$820.00 | \$0.00 | \$820.00 |

Please remit payment for this month's invoice.

RECEIVED

By Tara Lee at 9:35 am, Oct 01, 2025

Approved 10/1/25 Jeff Johnson Lake Maintenance 1.330.53800.46800

Please provide remittance information when submitting payments, otherwise payments will be applied to the oldest outstanding invoices.

Credits

\$0.00

Adjustment

\$0.00

AMOUNT DUE

Total Account Balance including this invoice:

\$820.00

This Invoice Total:

\$820.00

Click the "Pay Now" link to submit payment by ACH

Customer #:

723475

Corporate Address

Portal Registration #:

0F4EFD82

4651 Salisbury Rd, Suite 155 Jacksonville, FL 32256

Customer E-mail(s):

iiohnson@rmsnf.com

Customer Portal Link:

www.lakedoctors.com/contact-us/

Set Up Customer Portal to pay invoices online, set up recurring payments, view payment history, and edit contact information

INVOICE

QUICK CATCH INC

12627 San Jose Blvd Suite 205 Jacksonville, FL 32223 admin@quick-catch.com +1 (904) 859-6585 www.quick-catch.com



Bill to

Bridge Bay at Bannon Lakes c/o Bannon Lakes CDD 2695 Dobbs Road St. Augustine, FL 32086 Ship to

Bridge Bay at Bannon Lakes c/o Bannon Lakes CDD 2695 Dobbs Road St. Augustine, FL 32086

Invoice details

Invoice no.: 38317 Terms: Net 14

Invoice date: 10/01/2025 Due date: 10/15/2025 P.O. Number: OSKX

Approved 10/1/25 Jeff Johnson Nuisance Aninmal Control 1.320.57200.54510

Date

Product or service

Description

Qty

Rate

\$249.00

Amount

\$249.00

1.

WILDLIFE MANAGEMENT

-Continuous hog removal program to

include use of traps, archery equipment, and discreet supressed

rifle use (when needed)

-Deer management program (only during deer season Sept 19th-Jan 24th) discreet removal of excess deer to maintain proper herd health using

archery equipment

-Misc. non target animal trapping when interfering with our bait/trap sites -Any animal trapped under the management plan. There is a per

animal removal fee \$95

Total

\$249.00

Ways to pay

VISA DISCIVER AM

Note to customer

Bridge Bay Sales Center Terri Fawcett 23 Bridge Oak Lane Saint Augustine, FL 32095 RECEIVED

By Tara Lee at 9:36 am, Oct 01, 2025

View and pay

Service Slip/Invoice

INVOICE:

1199266

DATE:

08/27/2025

ORDER:

1199266

FREEDOM
PEST CONTROL

3600 Peoria Rd. Ste 205 | Orange Park, FL 32065 904-272-2847 | info@freedompestcontrolfl.com

Rill To:

[106210]

Bannon Lakes CDD Bannon Lakes Resident's Club 435 B Bannon Lakes Blvd St. Augustine, FL 32092 Work Location:

[106210] 904-000-0000

Bannon Lakes CDD Bannon Lakes Resident's Club 435 B Bannon Lakes Blvd St. Augustine, FL 32092

| Work Date 11me Farget Post 08/27/2025 | चिनेतातिस्ति 2MARCUS | Marcus Lopez | 08:49 AM |
|---|--|------------------------|--------------------------------|
| Purchase Ordon Teams DUE UPON RECEIPT | Lete) शिक्षणीलक भिक्षण 08/27/2025 | Goje E Lic:JE278424 | ារ៉ូក្រោះ (១) គ្នា 09:39 AM |
| | | | |
| | | | |

| rc-10RP | Annual Termite Control Renewal | | \$360.0 |
|---------|--------------------------------|-----------|----------|
| | | SUBTOTAL | \$360.00 |
| | | TAX | \$0.00 |
| | | AMT. PAID | \$0.0 |
| | | TOTAL | \$360.0 |

Approved 8/27/25 Jeff Johnson Pest Control 1.320.57200.54500

RECEIVED

By Tara Lee at 11:08 am, Oct 09, 2025

Governmental Management Services, LLC

475 West Town Place, Suite 114 St. Augustine, FL 32092

Invoice

Invoice #: 137 Invoice Date: 10/1/25 Due Date: 10/1/25

Case:

P.O. Number:

Bill To:

Bannon Lakes CDD 475 West Town Place Suite 114 St. Augustine, FL

| Description | Hours/Qty | Rate | Amount |
|---|-----------|----------|----------|
| Management Fees - October 2025 | | 4,831.17 | 4,831.17 |
| Website Administration - October 2025 | | 117.92 | 117.92 |
| Information Technology - October 2025 | i l | 176.92 | 176.92 |
| Dissemination Agent Services - October 2025 | | 835.75 | 835.75 |
| Office Supplies | | 0.75 | 0.75 |
| Postage | l l | 138.03 | 138.03 |
| Copies | | 100.65 | 100.65 |
| Telephone | | 49.34 | 49.34 |
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RECEIVED

By Tara Lee at 8:49 am, Oct 08, 2025

| Total | \$6,250.53 |
|------------------|------------|
| Payments/Credits | \$0.00 |
| Balance Due | \$6,250.53 |



35 Enterprise Drive Bunnell, FL 32110

INVOICE

Invoice Number Invoice Date Payment Terms PO Number Sales Rep 951 10/01/25 Net 30

David Jackson

Bill To

Bannon Lakes CDD 435 Bannon Lakes Blvd. St. Augustine, FL 32095

Property Address

Bannon Lakes CDD 435 Bannon Lakes Blvd. St. Augustine, FL 32095

| Description | Qty / UOM | Rate | Ext. Price | Amount |
|---|-----------|------|-----------------|-------------|
| #376 - Landscape Maintenance 2025 October 2025 | | | | \$15,743.00 |
| Approved 10/1/25 Jeff Johnson Landscape Maintenance 1.330.53800.46200 | | | | |
| RECEIVED By Tara Lee at 9:35 am, Oct 01, 2025 | 5 | | | |
| | | | Subtotal: | \$15,743.00 |
| | - | | Sales Tax: | \$0.00 |
| | | | Invoice Total: | \$15,743.00 |
| | | Cr | edits/Payments: | (\$0.00) |
| | | | Balance Due: | \$15,743.00 |

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|----|----|----|----|--|
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\$0.00



35 Enterprise Drive Bunnell, FL 32110

INVOICE

Invoice Batch Number Invoice Date Payment Terms PO Number Sales Rep 988 10/08/25 Net 30

Matt Speckman

Bill To

Bannon Lakes CDD 435 Bannon Lakes Blvd. St. Augustine, FL 32095

| Description | Qty / U | OM | Rate | Ext. Price | Amount |
|---|---------|-----|---------|------------|-----------|
| Service Location: Bannon Lakes CDD | | | | | |
| Amenity Center | | | | | |
| 09/08/2025 9:31 AM -Scott Martin | | | | | |
| Irrigation repair Irrigation Maintenance #1 Work ticket #9340 # - | | | | | |
| Billable Irrigation - 09/29/2025 | | | | | |
| Labor - 09/08/25 | 0.56 | Hrs | \$45.00 | \$25.20 | |
| Rain Bird 1806 Spray Body NSI 6 in. Pop Up No Side Inlet | 1.00 | ea | \$5.14 | \$5.14 | |
| (Material) Hunter MP Rotator MP2000 Nozzle Radius 13 ft 21 ft. 210 Degree - 270 Degree (Material) | 1.00 | ea | \$7.95 | \$7.95 | |
| Amenity Center | | | | | |
| 09/10/2025 1:41 PM -Scott Martin | | | | | |
| Irrigation repairs Irrigation Maintenance #1 Work ticket #9398 # - | | | | | |
| Billable Irrigation - 09/10/2025 | | | | | |
| Labor - 09/10/25 | 0.85 | Hrs | \$45.00 | \$38.25 | |
| Hunter MP Rotator MP3000 Nozzle 22 ft 30 ft. 210 Degree - | 1.00 | ea | \$7.95 | \$7.95 | |
| 270 Degree (Material) Hunter MP Rotator MP2000 Nozzle Radius 13 ft 21 ft. 210 | 1.00 | ea | \$7.95 | \$7.95 | |
| Degree - 270 Degree (Material) Rain Bird 5004 Part-Circle Non-Potable Rotor 4 in. Riser | 1.00 | ea | \$17.89 | \$17.89 | |
| (Material) Sch 40 PVC Cap 1/2 in. FIPT (Material) | 1.00 | ea | \$0.99 | \$0.99 | |
| | | | | | |
| | : | | | | |
| · | | | | | Page 1 of |

| Bannon Lakes Blvd. | | l | | | |
|---|------|-----|---------|----------|-----|
| 09/11/2025 12:51 PM -Scott Martin | | | | | |
| Irrigation repairs Irrigation Maintenance #1 Work ticket #9430 # - Billable Irrigation - 09/29/2025 | | | | | |
| Labor - 09/11/25 | 1.06 | Hrs | \$45.00 | \$47.70 | |
| Rain Bird 1806 Spray Body NSI 6 in. Pop Up No Side Inlet | 2.00 | ea | \$5.14 | \$10.28 | |
| (Material) Hunter MP Rotator MP2000 Nozzle Radius 13 ft 21 ft. 210 Degree - 270 Degree (Material) | 2.00 | ea | \$7.95 | \$15.90 | |
| | | | | | |
| | | | | | |
| Bannon Lakes Blvd. | | | | | |
| 09/23/2025 11:26 AM -Scott Martin | | | | | |
| Replaced 1 pop up at zone 50 Bannon Lakes Blvd. Irrigation Maintenance #1 Work ticket #9669 # - | | | | | |
| 09/23/2025 11:24 AM -Scott Martin | | | | | |
| Reset controller for Amenity Center due to kids being moved to Bannon Lakes Blvd street for bus pick up (flower zones running changed to run later) Irrigation Maintenance #1 Work ticket #9669 # - | | | | | |
| Billable Irrigation - 09/23/2025 | | | | | |
| Labor - 09/23/25 | 3.03 | Hrs | \$45.00 | \$136.35 | |
| Rain Bird 1806 Spray Body NSI 6 in. Pop Up No Side Inlet | 1.00 | ea | \$5.14 | \$5.14 | |
| (Material) Hunter MP Rotator MP2000 Nozzle Radius 13 ft 21 ft. 210 Degree - 270 Degree (Material) | 1.00 | ea | \$7.95 | \$7.95 | |
| | | | | | |
| | | | | | |
| Dog Park fence | | | | | |
| Irrigation system repairs. | | | | | |
| Billable Irrigation - 09/24/2025 | | | | | |
| Labor - 09/24/25 | 5.18 | Hrs | \$45.00 | \$233.10 | |
| Sch 40 PVC Female Adapter 1/2 in. Socket x FIPT (Material) | 1.00 | ea | \$0.59 | \$0.59 | |
| | 1 | | | | Pag |

| 1.330.53800.46400 | | | | | |
|---|------|----|--------|------------------------------|---------------------------|
| Approved 10/10/25 Jeff Johnson Irrigation Repairs | | | | ts/Payments: Balance Due: | \$0.00 \$594.50 |
| | | | Ir | voice Total: | \$594.50 |
| | | | | Sales Tax: | \$0.00 |
| | | | Invo | oice Subtotal: | \$594.50 |
| Total for Bannon Lakes CDD | | | | | \$594.50 |
| Sch 40 PVC Tee 1/2 in. Socket (Material) | 1.00 | ea | \$0.64 | \$0.64 | |
| (Material) Sch 40 PVC Cap 1/2 in. FIPT (Material) | 1.00 | ea | \$0.99 | \$0.99 | |
| Degree - 270 Degree (Material) KF Black IPS Flex Pipe PVC 1/2 in. x 100 ft. (Sold per ft.) | 7.00 | FT | \$0.98 | \$6.86 | |
| Hunter MP Rotator MP2000 Nozzle Radius 13 ft 21 ft. 210 | | ea | \$7.95 | \$15.90 | |
| Sch 40 PVC Coupling 1/2 in. Socket (Material) | 1.00 | ea | \$0.35 | \$0.35 | |
| Sch 40 PVC Male Adapter 1/2 in. MIPT x Socket (Material) | 3.00 | ea | \$0.48 | \$1.43 | |

RECEIVED

By Tara Lee at 12:39 pm, Oct 10, 2025

Project Manager

Alex Acree

Bannon Lakes CDD Government Management Services Bernadette Peregrino 475 West Town Place St. Augustine, FL 32092



Engineering - Architecture - Planning - Surveying

October 09, 2025

Invoice #

RECEIVED

194044

By Tara Lee at 10:46 am, Oct 13, 2025

Project

0000002619.0000

Bannon Lakes CDD

This invoice includes charges for tasks performed for your project, including:

- **CDD Meeting**
- Site Landscape Inspection
- Speed Radar Sign Review
- Arborist Report

Please call Alex Acree if you have any questions or concerns regarding your project. For billing inquiries, please contact our Accounting Department.

Professional Services through September 30, 2025

| ⊃hase | 0001 | Engineering Services | | | | |
|-----------|----------------------|----------------------|-------|--------|-----------|----------|
| | | | Hours | Rate | Amount | |
| Vice Pres | sident of Production | on | 2.00 | 290.00 | 580.00 | |
| | oe Architecture Di | | 8.00 | 275.00 | 2,200.00 | |
| | scape Architect 1 | | 1.00 | 220.00 | 220.00 | |
| | dministrator | | .25 | 120.00 | 30.00 | |
| , | Total La | bor | | | | 3,030.00 |
| | | | | Т | otal Due: | 3,030.00 |

Billed to Date

| | Current Due | Prior Billed | Billed to Date |
|--------|-------------|--------------|----------------|
| Labor | 3,030.00 | 8,592.50 | 11,622.50 |
| Totals | 3,030.00 | 8,592.50 | 11,622.50 |

7 Waldo Street, St. Augustine, FL 32084 | 904.826.1334 | www.matthews.dccm.com

Riverside Management Services, Inc

475 West Town Place Suite 114 St. Augustine, FL 32092

Invoice

invoice #: 268

Invoice Date: 10/1/2025 Due Date: 10/1/2025

Case:

P.O. Number:

Bill To:

Bannon Lakes CDD 475 West Town Place Suite 114

St. Augustine, FL 32092

| Description | Hours/Qty | Rate | Amount |
|--|-----------|------------------------------------|------------------------------------|
| 1.320.57200.45200 - Pool Maintenance Services - October 2025 1.320.57200.46001 - Contract Administration - October 2025 1.320.57200.34000 - Facility Management - Bannon Lakes - October | | 1,238.75 2,500.00 6,788.92 | 1,238.75 2,500.00 6,788.92 |
| Pool Chemicals - Trichlor Pool Repair: CMP Light Ring Adapter Install Pool Chemicals - Bicarb Pool Chemicals - Cyanuric Acid | | 979.44 320.97 82.50 43.34 | 979.44 320.97 82.50 43.34 |
| yesti waise van e | | | No.de |
| Mison Mossing 10-6-25 | | | |
| | Total | (| \$11,953.92 |

RECEIVED

By Tara Lee at 10:52 am, Oct 07, 2025

| H COCOMB | φ,σσσ.σω |
|------------------|-------------|
| Payments/Credits | \$0.00 |
| Balance Due | \$11,953.92 |

Riverside Management Services, Inc

475 West Town Place Suite 114 St. Augustine, FL 32092

Invoice

Invoice #: 269

Invoice Date: 9/30/2025 Due Date: 9/30/2025

Case:

P.O. Number:

Bill To:

Bannon Lakes CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description | Hours/Qty | Rate | Amount |
|--|--|--|--------|
| acility Assistant through September 2025 | 22.1 | 27.50 | 607.75 |
| 40 | | | |
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| alison Mossing 10-8-25 | | | |
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| | FF - R - B | ASTERN PH CHEMISTRY TO ASSESSED A SERVICE AND ASSESSED AS ASSESSE | ¢cn7 7 |

RECEIVED

By Tara Lee at 10:23 am, Oct 08, 2025

| Total | \$607.75 |
|------------------|----------|
| Payments/Credits | \$0.00 |
| Balance Due | \$607.75 |

BANNON LAKES CDD

FACILITY ASSISTANT INVOICE DETAIL

| Quantity | <u>Description</u> | Rate | Amount |
|----------|-----------------------|----------|-----------|
| 22.1 | Facility Assistant | \$ 27.50 | \$ 607.75 |
| | Covers September 2025 | | |
| | TOTAL DUE: | | \$ 607.75 |

Facility Assistant 1.320.57200.34100

BANNON LAKES COMMUNITY DEVELOPMENT DISTRICT FACILITY ASSISTANT BILLABLE HOURS THROUGH SEPTEMBER 2025

| <u>Date</u> | Hours | Employee | <u>Description</u> |
|-------------|-------|----------|---|
| 9/1/25 | 6.03 | D.S. | Completed daily checklist and returned calls and emails |
| 9/11/25 | 8.02 | L.H. | Completed daily checklist and returned calls and emails |
| 9/12/25 | 8.05 | L.H. | Completed daily checklist and returned calls and emails |
| TOTAL | 22.1 | | |

TΟ

Bannon Lakes CDD Dog Park JOB NAME

DATE 10/6/25 JOB NO.

JDB LOCATION

TERM5

| Open production and the second control of th | DESCRIPTION | PRICE | AMOUNT |
|--|--|--|-----------|
| manganisa (poljar ladgani al a desta em em desta la cuellibra del | | | |
| | Furnish & Install | | 1 |
| | A 0741 641 DI 11 11 11 11 11 11 11 11 11 11 11 11 11 | | 1 |
| | Approx 271' of 4' Black mesh wire | e | |
| | down and reinstall existing | | I i |
| | vinyl rails . | | ! |
| | secure fence line | | |
| | | | 1 |
| | , | | 1 |
| | | | |
| | | | 1 |
| | | | |
| | Approved 10/14/25 | | |
| | Jeff Johnson Repairs and Maintenance 1.320.57200.60000 | Cash/ | |
| | 1.320.57200.60000 | Check: | 25 3175 |
| | DECENTED | OHOOK. | \$2400.00 |
| | By Tara Lee at 10:03 am, Oct 14, 2025 | | Ψ2400,00 |
| , | By Tara Lee at 10.03 am, Oct 14, 2023 | ماناء | 1 |
| | | Credit: | 00.470.00 |
| | Complete | gramma a sample and the same an | \$2472,00 |
| | | | |
| | The root | | 1 1 |
| | Thank you | | |

Thank You



| Bannon Lai | kes Cdd - Gms | 764131 | 09/30/25 | | | | | |
|-----------------------|------------------------------------|---------------|----------|--|--|--|--|--|
| INVOICE # | INVOICE PERIOD | CURRENT INVOI | CE TOTAL | | | | | |
| 0007353039 | Sep 1- Sep 30, 2025 | \$152.24 | | | | | | |
| PREPAY (Memo Info) | UNAPPLIED (included in amt due) | TOTAL CASH A | MT DUE* | | | | | |
| \$0.00 | \$0.00 | \$152.24 | 1 | | | | | |

BILLING ACCOUNT NAME AND ADDRESS

Bannon Lakes Cdd - Gms 475 W. Town Pl. Ste. 114 Saint Augustine, FL 32092-3649

PAYMENT DUE DATE: OCTOBER 31, 2025

Legal Entity: Gannett Media Corp.

Terms and Conditions: Past due accounts are subject to interest at the rate of 18% per annum or the maximum legal rate (whichever is less). Advertiser claims for a credit related to rates incorrectly invoiced or paid must be submitted in writing to Publisher within 30 days of the invoice date or the claim will be waived. Any credit towards future advertising must be used within 30 days of issuance or the credit will be forfeited.

All funds payable in US dollars.

BILLING INQUIRIES/ADDRESS CHANGES 1-877-736-7612 or smb@ccc.gannett.com

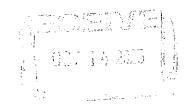
FEDERAL ID 47-2390983

Save A Tree! Gannett is going paperless. Enjoy the convenience of accessing your billing information anytime and pay online. To avoid missing an invoice, sign up today by going to https://gcil.my.site.com/financialservicesportal/s/.

| Date | Description | | | | Amount |
|---------|----------------------|-------------------------|-----------------------|-----------|--------------|
| 9/1/25 | Balance Forward | | | | \$0.00 |
| Package | Advertising: | | | | |
| Start-E | nd Date Order Number | Product | Description | PO Number | Package Cost |
| | 9/2/25 11614791 | SAG St Augustine Record | FY26 Meeting Schedule | | \$83.60 |
| | 9/9/25 11613548 | SAG St Augustine Record | September Meeting | | \$68.64 |

RECEIVED

By Tara Lee at 8:54 am, Oct 15, 2025



As an incentive for customers, we provide a discount off the total invoice cost equal to the 3.99% service fee if you pay with Cash/Check/ACH. Pay by Cash/Check/ACH and Save!

Total Cash Amount Due \$152.24
Service Fee 3.99% \$6.07
*Cash/Check/ACH Discount -\$6.07
*Payment Amount by Cash/Check/ACH \$152.24
Payment Amount by Credit Card \$158.31

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT

| ACCOU | NT NAME | ACCOUNT | NUMBER | INVOICE | AMOUNT PAID | | |
|----------------|------------------------|------------------------|---------------------|--------------------------|--------------------|--------------------|--|
| Bannon Lake | es Cdd - Gms | 764 | 131 | 00073 | 353039 | | |
| CURRENT | 30 DAYS PAST DUE | 60 DAYS PAST DUE | 90 DAYS PAST DUE | 120+ DAYS PAST DUE | UNAPPLIED PAYMENTS | TOTAL CASH AMT DUE | |
| \$152.24 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$152.24 | |
| REMITTANCE ADI | ORESS (Include Account | # & Invoice# on check) | TO PA | TOTAL CREDIT CARD AMT DU | | | |
| | | | | 1-877-736-7612 | | \$158.31 | |
| Ga | nnett Florida Loca | aliQ | | | | | |

PO Box 631244 Cincinnati, OH 45263-1244

To sign up for E-mailed invoices and online payments please go to https://gcil.my.site.com/financialservicesportal/s/

LOCALIQ

FLORIDA

PO Box 631244 Cincinnati, OH 45263-1244

AFFIDAVIT OF PUBLICATION

Sarah Sweeting Bannon Lakes Cdd - Gms 475 W Town Place, Ste 114

Saint Augustine FL 32092

STATE OF WISCONSIN, COUNTY OF BROWN

Before the undersigned authority personally appeared, who on oath says that he or she is the Legal Coordinator of the St Augustine Record, published in St Johns County, Florida; that the attached copy of advertisement, being a Public Notices, was published on the publicly accessible website of St Johns County, Florida, or in a newspaper by print in the issues of, on:

09/02/2025

Affiant further says that the website or newspaper complies with all legal requirements for publication in chapter 50, Florida Statutes.

Subscribed and sworn to before me, by the legal clerk, who is personally known to me, on 09/02/2025

Legal Cler)

Notary, State of WI, County of Brown

875.76

My commission expires

Publication Cost:

\$83.60

Tax Amount:

\$0.00

Payment Cost:

\$83.60

Order No:

11614791

of Copies:

Customer No:

764131

1

PO#:

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

MARIAH VERHAGEN Notary Public State of Wisconsin

NOTICE OF MEETINGS BANNON LAKES COMMUNITY DEVELOPMENT DISTRICT

The Board of Supervisors of the Bannon Lakes Community Development District will hold their regularly scheduled public meetings for Fiscal Year 2026 at Bannon Lakes Amenity Center, 435 Bannon Lakes Boulevard, St. Augustine, Florida 32095 at 6:00 p.m. on the third Tuesday of each month as follows unless otherwise noted:

October 21, 2025 November 18, 2025 December 16, 2025 January 20, 2026 February 17, 2026 March 17, 2026 April 21, 2026 June 16, 2026 July 21, 2026 August 18, 2026 September 15, 2026

The meetings are open to the public and will be conducted in accordance with the provisions of Florida law for Community Development Districts. The meetings may be continued to a date, time, and place to be specified on the record at the meeting. There may be occasions when staff or other individuals may participate by speaker telephone.

Any person requiring special accommodations for the meetings because of a disability or physical impairment should contact the District Office at (904) 940-5850 at least forty-eight (48) hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 1-800-955-8770, for aid in contacting the District Office.

Each person who decides to appeal any action taken at the meetings is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

James Oliver
District Manager
Pub: Sept. 2, 2025; #11614791

LOCALIQ

FLORIDA

PO Box 631244 Cincinnati, OH 45263-1244

AFFIDAVIT OF PUBLICATION

Sarah Sweeting Bannon Lakes Cdd - Gms 475 W Town Place, Ste 114

Saint Augustine FL 32092

STATE OF WISCONSIN, COUNTY OF BROWN

Before the undersigned authority personally appeared, who on oath says that he or she is the Legal Coordinator of the St Augustine Record, published in St Johns County, Florida; that the attached copy of advertisement, being a Public Notices, was published on the publicly accessible website of St Johns County, Florida, or in a newspaper by print in the issues of, on:

09/09/2025

Affiant further says that the website or newspaper complies with all legal requirements for publication in chapter 50, Florida Statutes.

Subscribed and sworn to before me, by the legal clerk, who is personally known to me, on 09/09/2025

Legal Clerk MMM

Notary, State of WI, County of Brown

8 75 26

My commission expires

Publication Cost:

\$68.64

Tax Amount:

\$0.00 \$68.64

Payment Cost:

11613548

of Copies:

Order No: Customer No:

764131

1

PO#:

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

MARIAH VERHAGEN Notary Public State of Wisconsin

NOTICE OF MEETING BANNON LAKES COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Bannon Lakes Community Development District will be held on Tuesday September 16, 2025 at 6:00 p.m. at World Golf Village Renaissance Hotel, 500 S. Legacy Trail, St. Augustine, Florida 32092. The meeting is open to the public and will be conducted in accordance with the provisions Florida Law for Community Development Districts. A copy of the agenda for this meeting may be obtained from the District Manager, at 475 West Town Place, Suite 114, St. Augustine, FL 32092 (and phone (904) 940-5850). This meeting may be continued to a date, time, and place to be specified on the record at the meeting. There may be occasions when one or more Supervisors will participate by telephone. person requiring special Anv accommodations at this because of a disability or physical impairment should contact the District Office at (904) 940-5850 at least two calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 1-800-955-8770, for aid in contacting the District Office.

Each person who decides to appeal any action taken at these meetings is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

James Oliver District Manager Pub: September 9, 2025; #



Mighty Dog Roofing 148 - Northeast Florida 98 Paradise Valley Dr. Ponte Vedra, FL. 32081

Location Address 435 Bannon Lakes Blvd Saint Augustine, FL 32095

> **Bannon Lakes CDD** 435 Bannon Lakes Blvd Saint Augustine, FL 32095

INVOICE

Job: MDR148-405: Bannon Lakes CDD

Invoice Name: Roofing Invoice Invoice Number: MDR148-405-2 Invoice Date: 10/03/2025

Terms: Upon Receipt

PRICE

INVOICE

(\$39,816.00) Deposit

AWO Items -

\$1,870.00 110' of 2x4 - Decking support needed around the main building look-out tower base.

13 Rolls of Titanium HT PSU 30 (removed from main building, front section after new \$2,080.00 guidance from the HOA to replace all wood decking).

10 boxes of 8D Coil Decking Nails - New decking needed to be installed per code \$805.00

w/fasteners every 6'

\$4,755.00 Subtotal: AWO Items -

\$79,632,00 Roofing Project Total

\$44,571.00 Subtotal: Invoice

\$44,571.00 **Grand Total**

> **Invoice Balance Due:** \$44,571.00

RECEIVED

By Tara Lee at 10:48 am, Oct 16, 2025

REMIT TO: 98 Paradise Valley Dr. Ponte Vedra, FL. 32081 **Company Representative: Neil Mahoney** (904) 600-4840 nmahoney@mightydogroofing.com



St. Johns County Sherilf's Office Alarm Program P.O.BOX 142916 Irving, TX 75014

Customer Service: 1-886-471-9138

Date: 28-Sep-2025

MDG2025 00008045 01

<mark>վուկիվիկըկիցիկնելինների</mark>նինովիրկինիինի CURRENT RESIDENT OR BUSINESS

435 BANNON LAKES BLVD ST. JOHNS COUNTY, FL 32095 REMIT TO ADDRESS

St. Johns County Sheriffâ¬"s Office Alarm Program P.O.Box 142916 Irving, TX 75014

Alarm location: 435 BANNON LAKES BLVD

Important Notice from St. Johns County Sheriff's Office, FL

CURRENT RESIDENT OR BUSINESS 435 BANNON LAKES BLVD ST. JOHNS COUNTY, FL 32095

Subject: Non-Registered Alarm System

The St. Johns County Sheriff's Office responded to the above address on 08/27/2025 06:31:00 because of an alarm activation.

Our records indicate that your alarm system is not registered. In accordance with the St. Johns County, FL Ordinance No. 2010-15, all alarm users are required to register their alarm system and pay an annual registration fee with the St. Johns County Sheriff's Office Alarm Program. The County's Alarm Ordinance is available at www.famspermit.com/StJohnsCounty.

Please complete the registration application at www.famspermit.com/StJohnsCounty or mail the enclosed registration form to the address below.

Failure to register your alarm system within 30 days shall result in additional administrative penalties.

If you have any further questions or believe this has been sent in error, please contact the St. Johns County Sheriff's Office Alarm Program, Monday through Friday from 9:30 a.m. to 6:30 p.m. Eastern Time, at 1-888-471-9138, which is the toll-free number dedicated exclusively for the County's Alarm Program.

Thank you in advance for your cooperation.

St. Johns County Sheriff's Office Alarm Program P.O. Box 142916 Irving, TX 75014

Toll-free Phone: 1-888-471-9138

*Credit card payments are now accepted online at www.famspermit.com/StJohnsCounty and by telephone at 1-888-471-9138. Credit card processing charges apply.



OL JOHNS COUNTY MAIN FROGRAM, FL

P.O. Box 142916, Irving, TX 75014, Phone: 1-888-471-9138

ALARM PERMIT APPLICATION

BLOCK CAPITAL LETTERS clearly inside the box.

(Please print)

| Туре of Alarm: | | Resi | iden | lial | { | Busir | iess | M | Go | vt. E | intity | • | | | | anaroteo reinte | | | eunicotrag | |] Bu | rglar | y L | _lRc | bbei | y/Pa | anic |
|---|--|------------------------|--|---|--------------------|--|--|--|--|---------------------|--|--|--|-----------------------------------|--|--|------------------------|--|------------------------------|--------------------|---|--|---|--|---|------------------------------|--|
| Name of Registration Holder: | ß | A | | A) | ٥ | AL | THE STREET | Ĺ. | Δ | Ì. | Ÿ | S | | C | D | \mathcal{Q} | | | | | er-Anna | | | | | | The state of the s |
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| Name of responsible party: | | | | | | | | | | | | | | | | | | Owner Street | harbarita NCRIS | | 200000 | | *************************************** | Marina ambana | MANAGEMENT OF THE PROPERTY OF | | |
| Alarm Location: (Include Building/Apt #) (Include Suite or Unit #) | Ĺį | [2 | 5 | | 8 | A | Ľ | | 90 | | an observations | | A | K | L | 5 | Ci | B | <u>.</u> | <u>V</u> | Δ | Zip: | , essential | | | | |
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| Billing Address: (if different) | | | | | | | SET VOLUMENTS | COOL SECTION | | | | guranoumous | | | See Health (III) | | | фиципурсат | enematical (Con | 7772 WOY | | | | | | | 27 03000 AND TO SERVICE OF THE SERVI |
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| Email Address: | Ľ | | 13 | l <u>y</u> | lw. | G | <u> 4</u> | N | (| | | lß | V | S | IJ | L | | | Ž | :V | acontagonio TEXASONIAL | | npapanen me | | | | |
| Home Phone: | | | | | | | Marino Marino | | decountered to | | - | io Smanner | | Cell | Pho | же: | | <u>O</u> | | L | | , E |) | 3] | L | el | |
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| SPECIAL CONDITIONS In order to ensure the safety of our De hazardous circumstances (i.e. guard a | puties nimal | s, the ls, haz | public | and | to ena ostanc | ble thes, et | ie St. | Johns | Cou | nły St | eriffs | Depa | artme | nt to b | elter | prote | :l you | brob | erty, p | olease | e prov | ride in | forma | ition re | gardl | ng po | tentially |
| Comment: | | | Total Control | | | | | ALL PROPERTY AND ADDRESS OF THE PERSON NAMED AND ADDRESS OF TH | | | and the second second | CATALOGO CONTRACTOR CO | CONTRACTOR | | | | | Comment of the Commen | | | | | | | | | |
| ALARM INSTALLATION DE | TAIL | .S | eneral moreover | | | PROCESSOR AND ADDRESSOR AND ADDRESSOR AND ADDRESSOR AND ADDRESSOR AND ADDRESSOR ADDRESSOR AND ADDRESSOR AD | | TUSK (1400) 5 (14) | ya pina da | eoreong | | | | | | | entransers o | ngutorii italii | v gundekster | a linea | томодина | camera cons | areas d | green work | omaronema R | garantu seles | Mentores results |
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| Phone #: | | 14 | | | 5 | | | 17 | | 16 | J. | 1000 | | | | | | | | | | | | | | | |
| PLEASE READ THE FOLLOWING AND SIGN: This is to certify that as the applying principal, my immediate family, tenants, or employees who have access to the protected premises have been given training which includes procedures and practices to follow in the event that the alarm system is accidentally activated. It also acknowledge that the installation company left me a set of written instructions for the alarm system, including written guidelines on how to avoid false alarms. The Sheriff response may be influenced by factors including, but not limited to, the availability of deputies, priority calls, traffic conditions, emergency conditions and starting levels. Signature: (Owner) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature: (Owner) | A Color | Ordina Ima je | ice No set for | 2019 th bel | 0-15, ii low an | you h | ave a | n activ | e alar | m sys | tem in | the S | IA I. Joh | ns Cou | nty, F | Ł K Iorida | ンDa it mus | te: [| / C | <u>기</u> ed wit | h the | SI. Joi | hns C | کنا ounly s | epara | دند tely. T | he fae |
| Initial Permit Registration Fee • \$25.00 for Residential • \$25.00 for Commercial | | An | nual • \$29 | Perr | nit Re for Re | enev eside | ral Fo Intial | ees •\$2 | 5.00 | for C | comn | nercia (\$12 | al .60\ | if the | locat | ion h | as no | fals | e ala | rms c | durin | g the | prev | ious i | egist | ratio | n year. |
| Burglary/Robbery/Panic/Hold- | Up- | | | | | | | | | - ~ J | | ,,- | / | , ,,,, | | | | | | | | | | | | | 1-9138 |

1st false alarm and above : False alarm activation notice shall be sent

: Notice of revocation shall be sent

Burglary/Robbery/Panic/Hold-Up response to unregistered permit location

1st false alarm and above: Notice of registration shall be sent

Mail this form and payment to: St. Johns County Alarm Program

P.O. BOX 142916, IRVING, TX 75014

Disclosure Services LLC

1005 Bradford Way Kingston, TN 37763

Invoice

| Date | Invoice # |
|------------|-----------|
| 10/23/2025 | 13 |

| Bill To | |
|-----------------------------|--|
| Bannon Lakes CDD C/O GMS | |
| | |

| Terms | Due Date |
|--------|------------|
| Net 30 | 11/22/2025 |

| Description | Amount |
|--------------------------------------|--------|
| Amortization Schedule | 100.00 |
| Series 2016 11-1-25 Prepay \$25,000 | 400.00 |
| Amortization Schedule | 100.00 |
| Series 2021 11-1-25 Prepay \$5,000 | 100.00 |
| Amortization Schedule | 100.00 |
| Series 2022 11-1-25 Prepay \$5,000 | Ì |
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| | |
| RECEIVED | |
| | |
| By Tara Lee at 9:57 am, Oct 27, 2025 | |
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| Phone # | |
|--------------|--|
| 865-717-0976 | |

| E-mail | |
|---------------------------------|--|
| tcarter@disclosureservices.info | |

| Total | \$300.00 |
|------------------|----------|
| Payments/Credits | \$0.00 |
| Balance Due | \$300.00 |

Service Slip/Invoice

INVOICE:

1208320

DATE:

10/22/2025

ORDER:

1208320

FREEDOM
PEST CONTROL
3600 Peoria Rd. Ste 205 | Orange Park, FL 32065

904-272-2847 | info@freedompestcontrolfl.com

Billian

[106210]

Bannon Lakes CDD Bannon Lakes Resident's Club 435 B Bannon Lakes Blvd St. Augustine, FL 32092 Work Location

[106210]

904-000-0000

Bannon Lakes CDD Bannon Lakes Resident's Club 435 B Bannon Lakes Blvd St. Augustine, FL 32092

| Work Date Time Target Pest | Technician | | Time In |
|----------------------------|--|--------------|----------|
| 10/22/2025 | 2MARCUS | Marcus Lopez | 12;42 PM |
| Purchase Order Terms | Last Service Map (| 2ode | Time Out |
| DUE UPON RECEIPT | 10/22/2025 | Lic:JE276424 | 03:02 PM |
| | references and respectively to a process of the second contraction of the second contract o | | |

Approved 10/22/25 Jeff Johnson Pest Control 1.320.57200.54500

RECEIVED By Tara Lee at 9:59 am, Oct 27, 2025

Balances outstanding over 30 days from the date of service may be subject to a late fee of the lesser of 1.34 per month (18% per year) or the maximum allowed by law. Customer agrees in pay accrued expenses in the event of collection.

Alterate in knowledge the surrounting completion of all we use could tell and agree to pay the cost of services as operated above.

Riverside Management Services, Inc

475 West Town Place Suite 114 St. Augustine, FL 32092

Invoice

invoice #: 270

Invoice Date: 10/16/2025 Due Date: 10/16/2025

Case:

P.O. Number:

BIII To:

Bannon Lakes CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description | Hours/Oty | Rate | Amount |
|---|-----------|---------------|------------------|
| Facility Maintenance September 1- September 30, 2025 Maintenance Supplies | 144 | 40.00 7.34 | 5,760.00 7.34 |
| Approved 10/17/25 Jeff Johnson Grounds Maintenance 1.330.53800.46100.\$1633.00 Facility Maintenance 1.320.57200.45100. \$ 2968.00 Repairs and Maintenance 1.320.57200.60000 \$1166.34 | | | |
| RECEIVED By Tara Lee at 10:00 am, Oct 27, 2025 | | | |
| | | | |
| Λh: 224 | Total | | \$5,767.34 |
| (Minn Morrina | | | <u>.</u> |

Mison Mossing 10-21-25

| Total | \$5,767.34 |
|------------------|------------|
| Payments/Credits | \$0.00 |
| Balance Due | \$5,767.34 |

BANNON LAKES COMMUNITY DEVELOPMENT DISTRICT **MAINTENANCE BILLABLE HOURS** FOR THE MONTH OF SEPTEMBER 2025

| <u>Date</u> | <u>Hours</u> | Employee | Description |
|-------------|--------------|----------|--|
| 9/2/25 | 8 | T.W. | Repair tennis court windscreens, wash clubhouse windows, straightened and organized pool and patio tables and chairs, blew leaves and debris off pool deck, patio, courts and walkways, checked supplies in fitness center and bathrooms, removed debris from ponds and roadways, checked and changed trash receptacles, emptied and restocked dog waste receptacles, checked pool levels and chemicals |
| 9/3/25 | 8 | T.W. | Removed mold from pool chairs, washed clubhouse fans and cleaned windows, checked pool levels and chemicals, reset clubhouse and fitness rooms, blew leaves and debris off walkways, courts, pool deck and patio, straightened and organized pool deck and patio fumiture, checked supplies in fitness center and bathrooms, removed debris from ponds and roadways, checked and changed trash receptacles, emptied and restocked dog waste receptacles |
| 9/4/25 | 4 | T.W. | Checked pool levels and chemicals, straightened and organized pool and patio furniture, blew leaves and debris off walkways and courts, removed debris from street and pond trash, reset clubhouse and fitness rooms, checked and changed trash receptacles, emptied and restocked dog waste receptacles |
| 9/5/25 | 8 | T.W. | Fixed crooked street signs, fixed broken trash can container, washed windows in clubhouse, checked pool levels and chemicals, straightened and organized pool deck and patio furniture, blew off leaves and debris off pool deck, patio, walkways and courts, reset clubhouse and fitness rooms, checked supplies in fitness center and bathrooms, removed debris from street and pond, checked and changed trash receptacles, emptied and restocked dog waste receptacles |
| 9/8/25 | 8 | T.W. | Fixed sign at entrance, raked playground, blew off playground area, straightened and organized pool and patio tables and chairs, blew leaves and debris off pool deck, patio, courts and walkways, checked supplies in fitness center and bathrooms, removed debris from ponds and roadways, checked and changed trash receptacles, emptied and restocked dog waste receptacles, checked pool levels and chemicals, reset clubhouse and fitness areas |
| 9/9/25 | 8 | T.W. | Raked playground, blew off event field, straightened and organized pool deck and patio furniture, blew leaves and debris off pool deck, patio, walkways and courts, reset clubhouse and fitness rooms, restocked supplies in fitness center and bathrooms, checked pool levels and chemicals, removed debris from pond and roadways, checked and changed trash receptacles, emptied and restocked dog waste receptacles |
| 9/10/25 | 8 | T.W. | Cleaned clubhouse windows, cleaned walkway signs, raked playground, straightened and organized pool and patio furniture, blew leaves and debris off patio, pool deck, walkways and courts, reset clubhouse and fitness rooms, restocked fitness center and bathrooms, removed debris on roadways and lake, checked pool levels and chemicals, checked and changed trash receptacles, emptied and restocked dog waste receptacles |
| 9/11/25 | 4 | T.W. | Cleaned event field, washed fitness walls and doors, raked playground, reset fitness room, checked pool and fitness bathrooms, blew leaves and debris off walkways, removed debris from roadways, checked and changed trash receptacles |
| 9/12/25 | 8 | T.W. | Fixed tennis court windscreens, straightened and organized pool and patio furniture, blew leaves and debris off pool deck, patio, walkways and courts, |
| BAN | INON LAKE | S | 1 |

BANNON LAKES COMMUNITY DEVELOPMENT DISTRICT MAINTENANCE BILLABLE HOURS FOR THE MONTH OF SEPTEMBER 2025

| <u>Date</u> | <u>Hours</u> | <u>Employee</u> | <u>Description</u> |
|-------------|--------------|-----------------|--|
| | | | removed debris from roadways and lake, raked playground, golf cart maintenance, checked pool chemicals and levels, reset clubhouse and fitness rooms, restocked supplies in fitness center and bathrooms, checked and changed trash receptacles, emptied and restocked dog waste receptacles |
| 9/15/25 | 4 | T.W. | Raked playground, blew leaves and debris off pool deck, patio, walkways and courts, straightened and organized pool deck and patio furniture, restocked fitness center and bathrooms, removed debris around pond and roadways, checked and changed trash receptacles, emptied and restocked dog waste receptacles |
| 9/16/25 | 8 | T.W. | Replaced pool shower pipes and repaint, paint pool bathroom doors, straightened and organized pool and patio tables and chairs, blew leaves and debris off pool deck, patio, courts and walkways, checked supplies in fitness center and bathrooms, removed debris from ponds and roadways, checked pool water level and chemicals, reset clubhouse and fitness center, checked and changed trash receptacles, emptied and restocked dog waste receptacles |
| 9/17/25 | 8 | T.W. | Cleaned play field and removed debris, raked playground, straightened and organized pool deck and patio furniture, checked supplies in fitness center and bathrooms, reset clubhouse and fitness center, blew leaves and debris off pool deck, patio, courts and walkways, checked pool water levels and chemicals, removed debris from roadways and lake, checked and changed trash receptacles, emptied and restocked dog waste receptacles |
| 9/18/25 | 4 | T.W. | Checked pool levels and chemicals, straightened and organized pool and patio fumiture, blew leaves and debris off walkways and courts, removed debris from street and pond trash, reset clubhouse and fitness rooms, checked and changed trash receptacles, emptied and restocked dog waste receptacles |
| 9/19/25 | 8 | T.W. | Raked playground, blew leaves and debris off pool deck, patio, walkways and courts, straightened and organized pool deck and patio furniture, restocked fitness center and bathrooms, removed debris around pond and roadways, reset clubhouse and fitness rooms, straightened and organized pool and patio furniture, checked pool water levels and chemicals, cart maintenance, checked and changed trash receptacles, emptied and restocked dog waste receptacles |
| 9/22/25 | 8 | T.W. | Refreshed paint on fitness center room doors, raked playground, straightened and organized pool and patio tables and chairs, blew leaves and debris off pool deck, patio, courts and walkways, checked supplies in fitness center and bathrooms, removed debris from ponds and roadways, checked pool water level and chemicals, reset clubhouse and fitness center, checked and changed trash receptacles, emptied and restocked dog waste receptacles |
| 9/23/25 | 8 | T.W. | Paint bike racks, paint area signs, raked playground, checked pool water level and chemicals, reset clubhouse and fitness center, checked supplies in fitness center and bathrooms, removed debris from street and pond, blew leaves and debris off walkways, courts, pool deck and patio, straightened and organized pool deck and patio furniture, checked and changed trash receptacles, emptied and restocked dog waste receptacles |
| 9/24/25 | 8 | T.W. | Pressure washed tennis court awnings, checked pool water levels and chemicals, straightened and organized pool and patio furniture, blew leaves and debris off pool deck, patio, walkways and courts, reset clubhouse and |

BANNON LAKES COMMUNITY DEVELOPMENT DISTRICT MAINTENANCE BILLABLE HOURS FOR THE MONTH OF SEPTEMBER 2025

| <u>Date</u> | Hours | Employee | Description |
|-------------|-------|----------|--|
| 9/25/25 | 4 | T.W. | fitness center, restocked supplies for fitness center and bathrooms, checked and changed trash receptacles, emptied and restocked dog waste receptacles. Blew leaves and debris off parking lot, pool deck, patio, walkways and courts, straightened and organized pool and patio fumiture, removed debris from ponds and roadways, checked and changed trash receptacles, emptied and restocked |
| 9/26/25 | 8 | T.W. | dog waste receptacles, raked playground, checked supplies in fitness center and bathrooms Touch up painted all bathrooms, touch up paint bike racks, straightened |
| 3/20/20 | J | 1.00. | and organized pool and patio tables and chairs, blew leaves and debris off pool deck, patio, courts and walkways, checked supplies in fitness center and bathrooms, removed debris from ponds and roadways, checked pool water level and chemicals, reset clubhouse and fitness center, checked and changed trash receptacles, emptied and restocked dog waste receptacles |
| 9/29/25 | 4 | T.W. | Straightened and organized pool and patio furniture, blew leaves and debris off patio, pool deck, walkways and courts, removed debris from pond and roadways, checked pool water levels and chemicals, checked and changed trash receptacles, emptied and restocked dog waste receptacles |
| 9/30/25 | 8 | T.W. | Fixed pool fence posts, raked playground, checked pool levels and chemicals, straightened and organized pool and patio furniture, blew leaves and debris off patio, pool deck, walkways and courts, removed debris from pond and roadways, checked and changed trash receptacles, emptied and restocked dog waste receptacles |
| TOTAL | 144 | <u> </u> | |
| MILES | 0 | = | *Mileage is reimbursable per section 112 061 Florida Statutes Mileage Rate 2009- |

^{*}Mileage is reimbursable per section 112.061 Florida Statutes Mileage Rate 2009-0.445

MAINTENANCE BILLABLE PURCHASES

Period Ending 10/05/25

DISTRICT DATE SUPPLIES
BL PRICE EMPLOYEE

BANNON LAKES9/16/25 Pipe 7.34

TOTAL ______\$7.34

J.J.



Since 1962

Bill To: 122663

Bannon Lakes Amenity Center 435 Bannon Lakes Blvd Saint Augustine, FL 32095

Please remit payment to:

Thigpen Heating and Cooling, Inc. 2801 Dawn Road, Jacksonville FL 32207 Phone: 904-448-1962 Website: www.thigpenac.com

License # CACO56726 | CACO56729 | CN208226

INVOICE: 0016550

Invoice Date: 10/16/2025 Install Date: 06/26/2017

Service Order: 041761 Page: 1 of 3

Serviced At: 122663

Bannon Lakes Amenity Center 435 Bannon Lakes Blvd Saint Augustine, FL 32095

| Contact | Telephone | Call Type | Customer PO | Terms |
|--------------|---------------|-----------|-------------|------------------|
| Jeff Johnson | (904)660-3669 | CMNT | | DUE UPON RECEIPT |

Service Requested:

Service rescheduled from 09/19 per customers request due to roof being replaced ,not a safe work environment for tech . FILTERS AND/OR BELTS @ SHOP Commercial Maintenance Commercial Maintenance. PAUL ONLY AT THIS LOCATION, EVEN FOR MAINT! ***CHECK IN WITH SCOTT WITH FINDINGS*** CALL JEFF WHEN HEADING TO PROPERTY EVERY TIME. HE IS IN CHARGE OF FACILITIES. 1ST THING AM. LVM TO CONFIRM APPT 9/18/ ML

Service Comments:

10/14/2025. While doing routine maintenance found circuit two low on refrigerant.. found filter dryer for circuit two rusted on the bottom replaced 1/2 x5/8 filter drier. Pressure treated 250psig for :20 minutes. Pulled vacuum down to 500mic. Added (8) eight pounds of 410a refrigerant to bring pressure back to factory settings. 111.3 over 296.0. S/H 8.6.. S/C 5.6. RA78.2*.. SA 45.4* with a 32.8* split. outside temperature 77.9*. System running at this time.

| Mfg Name | Model | Serial No 00AA 16512L83YA Price Extended | |
|--|---|---|--|
| MISC | TTA090H300AA | | |
| Description | | | |
| 5/8"^Biflow Filter Drier 16 Cubic inch | | | 0.00 |
| Total Parts for Unit | | | 0.00 |
| Mfg Name | Model | Serial No | |
| MISC | TWE090E300AA | 17033NJABA | |
| Mfg Name | Model | Serial No | 1 |
| MISC | 14HPX036-230-21 | 1917B03 | 797 |
| | MISC Description 5/8"^Biflow Filter Drier 16 Cubic inch Total Parts for Unit Mfg Name MISC Mfg Name | MISC TTA090H300AA Description 5/8"^Biflow Filter Drier 16 Cubic inch Total Parts for Unit Mfg Name Model MISC TWE090E300AA Mfg Name Model | MISC TTA090H300AA 16512L83 Description Price 5/8"^Biflow Filter Drier 16 Cubic inch Total Parts for Unit Mfg Name Model Serial No MISC TWE090E300AA 17033NJA Mfg Name Model Serial No |



HEATING & COOLING, INC.

Since 1962

Bill To: 122663

Bannon Lakes Amenity Center 435 Bannon Lakes Blvd Saint Augustine, FL

32095

Please remit payment to:

Thigpen Heating and Cooling, Inc. 2801 Dawn Road, Jacksonville FL 32207

Phone: 904-448-1962 Website: www.thigpenac.com License # CACO56726 | CACO56729 | CN208226

INVOICE: 0016550

Invoice Date: 10/16/2025 Install Date: 06/26/2017

Service Order: 041761 Page: 2 of 3

Serviced At: 122663

Bannon Lakes Amenity Center 435 Bannon Lakes Blvd Saint Augustine, FL 32095

| Contact | Telephone | Call Type | Customer PO | | Terms . |
|--------------|--|-----------------------------|------------------|-------------------------------|----------|
| Jeff Johnson | (904)660-3669 | CMNT | | DUE UPON RE | |
| Description | Mfg | Name | Model | Serial No | |
| Air Handler | MISC | | CBX25UH-036-230- | CBX25UH-036-230-10 1717B34977 | |
| Description | Mfg Name | | Model | Serial No | |
| Air Handler | LENNOX | | CBX25UH-048-230- | CBX25UH-048-230-10 1717B16907 | |
| Description | Mfg Name | | Model | Serial No | |
| Heat Pump | LENNOX | | 14HPX-048-230-21 | 1917B0655 | 5 |
| Qty | Description | | | Price | Extended |
| 1 | A48 Belt | | • | 0.00 | 0.00 |
| 3 | 16x25x1 Pleated Filter | | | 0.00 | 0.00 |
| 1 | 18x20x1 Pleated Filter | | | 0.00 | 0.00 |
| 1 | 18x24x1 Pleated Filter | | | 0.00 | 0.00 |
| 1 | VACUUM & DRIERS RECLAIM 10 TON CONTAM | | N | 1,100.00 | 1,100.00 |
| 8 | ADD NEW R410A BY THE POUND 1ST POUND | | Τ | 79.00 | 632.00 |
| 8 | REFRIGERA | NT R410A | | 0.00 | 0.00 |
| | | Total Parts for Unit | | | 1,732.00 |
| | | Total Labor for Unit | | | 0.00 |
| | | | | ce Contract: | 449.00 |



Since 1962

Bill To: 122663

Bannon Lakes Amenity Center 435 Bannon Lakes Blvd Saint Augustine, FL 32095

Please remit payment to:

Thigpen Heating and Cooling, Inc. 2801 Dawn Road, Jacksonville FL 32207

Phone: 904-448-1962 Website: www.thigpenac.com License # CACO56726 | CACO56729 | CN208226

INVOICE: 0016550

Invoice Date: 10/16/2025

Install Date: 06/26/2017

Service Order:041761

Page: 3 of 3

Serviced At: 122663

Bannon Lakes Amenity Center 435 Bannon Lakes Blvd Saint Augustine, FL 32095

| Contact | Telephone | Сан Туре | Customer PO | Terms |
|--------------|---------------|----------|-------------|------------------|
| Jeff Johnson | (904)660-3669 | CMNT | | DUE UPON RECEIPT |

RECEIVEDBy Tara Lee at 9:48 am, Oct 17, 2025

Approved 10/17/25 Jeff Johnson Repairs and Maintenance 1.320.57200.60000

PLEASE REMIT TO:

Thigpen Heating & Cooling, Inc

2801 Dawn Road Jacksonville, FL 32207

| Materials: | 1,732.00 |
|--------------|-------------|
| Misc: | 449.00 |
| Trip Charge: | 0.00 |
| Labor: | 0.00 |
| Subtotal: | 2181.00 |
| Sales Tax: | 0.00 |
| Total: | 2181.00 USD |
| Balance Due: | 2181.00 USD |

| AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PR *** CHECK DATES 10/01/2025 - 10/31/2025 *** BANNON LAKES - CAPIT. BANK B BANNON LAKES- | AL RESERVE | RUN 12/04/25 PAGE 1 |
|--|--------------------|-------------------------------|
| CHECK VEND#INVOICEEXPENSED TO VENDO: DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS | R NAME STATUS | AMOUNTCHECK AMOUNT # |
| 10/16/25 00022 10/03/25 MDR1 48- 202510 300-58400-60000 2ND INSTAL-ROOF-A/C & GYM NK ROOFING CORPOR. | * ATION | 25,000.00 25,000.00 000041 |
| | | 25,000.00 |
| | TOTAL FOR REGISTER | 25,000.00 |

BANL -BANNON LAKES- TLEE



Mighty Dog Roofing 148 - Northeast Florida 98 Paradise Valley Dr. Ponte Vedra, FL. 32081

Location Address 435 Bannon Lakes Blvd Saint Augustine, FL 32095

> Bannon Lakes CDD 435 Bannon Lakes Blvd Saint Augustine, FL 32095

INVOICE

Job: MDR148-405: Bannon Lakes CDD

Invoice Name: Roofing Invoice Invoice Number: MDR148-405-2 Invoice Date: 10/03/2025

Terms: Upon Receipt

PRICE

INVOICE

Deposit (\$39,816.00)

AWO Items -

110' of 2x4 - Decking support needed around the main building 'look-out tower base. \$1,870.00

13 Rolls of Titanium HT PSU 30 (removed from main building, front section after new \$2,080.00

guidance from the HOA to replace all wood decking).

10 boxes of 8D Coil Decking Nails - New decking needed to be installed per code \$805.00

w/fasteners every 6"

Subtotal: AWO Items - \$4,755.00

Roofing Project Total \$79,632.00

Subtotal: Invoice \$44,571.00

Grand Total \$44,571.00

______Invoice Balance Due: \$44,571.00

RECEIVED

By Tara Lee at 10:48 am, Oct 16, 2025

REMIT TO: 98 Paradise Valley Dr. Ponte Vedra, FL. 32081 Company Representative:
Neil Mahoney
(904) 600-4840
nmahoney@mightydogroofing.com